

1-1-74

26699

WARRANTY DEED

Vol. M83 Page 13062

KNOW ALL MEN BY THESE PRESENTS, That  
Patscheck-Veiga Development, Inc.  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
Leland W. Patscheck  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Approximately 5 acres more or less lying Westerly of the  
center thread of the Sprague River in Section 25, Township 35  
South Range 9 East of the Willamette Meridian.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$  
However, the actual consideration consists of or includes other property or value given or promised which is  
the whole part of the consideration (indicate which). (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this August day of August, 1983;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

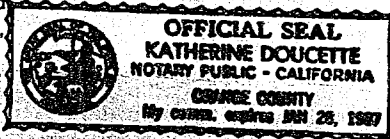
STATE OF CALIFORNIA

COUNTY OF Orange } SS

On this 4th day of August, 1983, before me, the undersigned, Frederic W. Veiga ss.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the Raymond R. Patscheck who, being duly sworn,  
President, and Frederic W. Veiga other, did say that the former is the  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the Frederic W. Veiga president and that the latter is the  
Secretary of the corporation that executed the within instrument, secretary of  
and known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the same,  
pursuant to its by laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



a corporation,  
going instrument is the corporate seal  
instrument was signed and sealed in the  
of its board of directors; and each of  
to be its voluntary act and deed.



Notary signature

(This area for official seal)

Patscheck-Veiga Development Inc.  
640 N. Tustin Ave., Ste. 105  
Santa Ana, Cal. 92705

GRANTOR'S NAME AND ADDRESS

Leland W. Patscheck  
640 N. Tustin Ave., Ste. 103  
Santa Ana, Cal. 92705

GRANTEE'S NAME AND ADDRESS

After recording return to:  
Leland W. Patscheck  
640 N. Tustin Ave., Ste. 103  
Santa Ana, Cal. 92705  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Leland W. Patscheck  
640 N. Tustin Ave., Ste. 103  
Santa Ana, Cal. 92705  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-  
ment was received for record on the  
8th day of AUG, 1983,  
at 1:54 o'clock A.M., and recorded  
in book/reel/volume No. M83 on  
page 13062 or as document/fee/file/  
instrument/microfilm No. 26699,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By Shirley Davis Deputy

4.00 fee

wood