

26802

09-42062

T/A # 38-26254

Vol. 1483 Page 13247

KNOW ALL MEN BY THESE PRESENTS, That BANK OF OREGON, having received the sum of *** TWENTY THOUSAND FIVE HUNDRED AND NO/100*** DOLLARS

as a partial payment on that certain mortgage executed by SHUR-WAY CONTRACTORS, INC.

mortgages dated September 9, 1981, in favor of BANK OF OREGON

recorded in Vol. M81 Record of Mortgages for the County of Klamath, State of Oregon, on page 19732, on the 12th day of November, 1981, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

The East 100 feet of Lot 2, Block 12, DIXON ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon. **

** The notice of additional advance recorded April 1, 1982 in Vol. M 82, page 4117, Klamath County is also hereby released.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation,

this 27th day of July, 19 83

BANK OF OREGON

By

Michael J. Kinne

Assistant Vice President

STATE OF OREGON

County of Marion, } ss.

On this 27th day of July, 19 83, before me appeared

Michael J. Kinne to me personally known, who being duly sworn, did say that he is the Asst. Vice President of Bank of Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said Corporation.

Return: TA

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Laure Westwood

Notary Public of Oregon

My Commission Expires 12-19-84

STATE OF OREGON: COUNTY OF KLAMATH :ss

I hereby certify that the within instrument was received and filed for record on the 10th day of August A.D., 19 83 at 12:25 o'clock P M, and duly recorded in Vol M83, of Mortgages on page 13247

EVELYN BIEHN COUNTY CLERK

by Kevin Jones Deputy

Fee \$4.00