

26803

09-42062 TA# 38-26254

Vol. 483 Page 13248

KNOW ALL MEN BY THESE PRESENTS, That BANK OF OREGON, having received the sum
* * TWENTY THOUSAND FIVE HUNDRED AND NO/100* * * DOLLARS

as a partial payment on that certain mortgage executed by SHUR-WAY CONTRACTORS, INC., an
Oregon Corporation

mortgagor^s dated August 12, 19 81, in favor of BANK OF OREGON

recorded in Vol. M 81 Record of Mortgages for the County of Klamath mortgagee... and
On page 14483, on the 13th day of August, 19 81, State of Oregon,
lien of said mortgage, the following described premises therein described, viz:

The East 100 feet of Lot 2, Block 12, DIXON ADDITION TO THE CITY OF KLAMATH FALLS,
in the County of Klamath, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation,
this 27th day of July, 19 83

BANK OF OREGON
By Michael J. Kirme
Michael J. Kirme
Assistant Vice President

STATE OF OREGON,
County of Marion, } ss.

On this 27th day of July, 19 83, before me appeared
Michael J. Kirme to me personally known, who being duly sworn, did say
that he is the Asst. Vice President of Bank of Oregon, the within named Corporation, and that the
seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed
and sealed in behalf of said Corporation by authority of its Board of Directors, and he acknowledged said
instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year last above written.

Sam Westwood
Notary Public of Oregon

My Commission Expires 12-1984

STATE OF OREGON: COUNTY OF KLAMATH :ss
I hereby certify that the within instrument was received and filed for
record on the 10 day of AUG A.D., 19 83 at 12:25 o'clock P M,
and duly recorded in Vol M83, of MTGES on page 13248

Fee \$ 4.00

EVELYN BIEHN COUNTY CLERK
by Aut [Signature] Deputy

'83 AUG 10 PM 12:25

