

KNOW ALL MEN BY THESE PRESENTS, That Randal M. Wood, hereinafter called grantor,  
for the consideration hereinafter stated, does hereby remise, release and quitclaim unto Judith J. Wood

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest  
in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-  
wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Altamont Nursery Co. 3237 Maryland Ave., Klamath Falls, OR. 97601 per-  
sonal property and equipment. See Exhibit A for personal property  
and equipment as per contract.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0

However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10 day of August, 1983;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Klamath,  
8-10, 1983.

Personally appeared the above named

I, Myrtle Clayton,  
Notary Public for Oregon  
My commission expires: 5-26-86

STATE OF OREGON, County of Klamath, ss.  
8-10, 1983.

Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_ who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

(SEAL)

Notary Public for Oregon  
My commission expires:

Randal M. Wood  
3615 IaJolla Ct.  
Klamath Falls, OR 97601  
GRANTOR'S NAME AND ADDRESS

Judith J. Wood  
4500 Mira Loma Apt. 15  
Reno, Nevada 89502  
GRANTEE'S NAME AND ADDRESS

After recording return to:

Judith J. Wood  
4500 Mira Loma Apt. 15  
Reno, Nevada 89502  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instru-  
ment was received for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book/reel/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as document/tee/file/  
instrument/microfilm No. \_\_\_\_\_  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

NAME

TITLE

By \_\_\_\_\_

Deputy

13260

INVENTORY AND EQUIPMENT

- 1969 Ford Pickup  
~~1968~~ <sup>1965</sup> Ford Pickup  
 1966 International 2 1/2 Ton Dump Truck  
~~1969 Ford Semi-Truck~~  
~~1967 Pruchauff 26 Foot Trailer~~ <sup>TRADED FOR 17'</sup>  
 Case 4050 Loader <sup>LIC T423218</sup>  
 Miscellaneous Tools, Wheelbarrows and Hoses <sup>ID. 426600444091</sup>
- 1 Four Drawer Filing Cabinet  
 1 Two Drawer Filing Cabinet  
 2 Desks  
 1 Safe  
 1 Typewriter With Stand  
 1 Bookcase  
 1 Cash Register  
 1 Calculator  
 2 Adding Machines  
 Small Desk

STATE OF OREGON, )  
 County of Klamath )  
 Filed for record at request of

EXHIBIT "A" on this 10th day of AUG A.D. 1983  
 at 1:40 o'clock P M, and duly  
 recorded in Vol. M83 of DEEDS  
 page 13259  
 By EVELYN BIEHN County Clerk  
[Signature] Deputy  
 Fee 8.00