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STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

ORDER FROM

FULL-PART BUSINESS FORMS
CHICAGO, ILL. PHONE: 847-3286

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$3.00.
3. When filing is to be with more than one office, Form UCC-2 may be placed over this set to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State and Form UCC-2 filed with the County Clerk or Recorder, as the case may be.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
6. At the time of original filing, filing officer should return third copy as an acknowledgement. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement; or he may use Form UCC-3 as a Termination Statement.

THE FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

3. Maturity Date:
(if any)

1A. Debtor(s):

JIM & LIZ WARD
James R and Elizabeth A. Ward

2A. Secured Party(ies):

6-11238

Tom Jackson - Antique Sales

1B. Mailing Address(es):

PO Box 59
CRESCENT LAKE ORE 97425

2B. Address of Secured Party from which security information obtainable:

Filing Officer (Date, time, number and filing office)

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4. This financing statement covers the following types (or items) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate.):

11' Ranger Dish - 120" LNA - Polarizer I
KHM - SKYCE - Serial # 26341

5A. Assignee of Secured Party(ies), if any:

BARCLAYS AMERICAN

5B. Address of Assignee from which security information obtainable:

804 OLIVE ST.
EUGENE, ORE 97401

Check ☒ if covered: ☐ Proceeds of Collateral are also covered: ☐ Products of Collateral are also covered. No. of additional sheets attached ☐

Filed with:



SECRETARY OF STATE



RECORDER



COUNTY CLERK OF

KILLAMATH

COUNTY:

By:

FILING OFFICER - ALPHABETICAL

Signature(s) of Debtor(s)

By:

BARCLAYS AMERICAN FINANCIAL

Signature(s) of Secured Party(ies) or Assignee(s)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1

13604
**Barclays
American
Financial**
804 Olive Street Eugene, Oregon 97401
503/345-0303

14086

PARCEL I: A portion of Section 1 Township 24 South, Range 6 East of the Willamette Meridian, commencing at the Northeast corner of said Section 1: thence South along the East line of said Section 1, a distance of 326.3 feet to the point of beginning of the tract herein conveyed; thence continuing South along the East line of said Section 1, a distance of 145 feet; thence West and parallel to the North line of Section 1 to the Easterly right of way of State Highway 58; thence Northwest along the East right of way line to a point which is due West of the point of beginning; thence East and parallel to the North line of said Section 1 to the point of beginning.

PARCE. II: Commencing at a point at the Southeast corner of the property described as Parcel I hereinabove, and running northerly to the Northeast corner of said property approximately 300 feet, more or less, then east along the southerly line of property presently owned by the Forest Service, U.S. Government, to a right of way for a power line running generally North and South, thence South along said right of way to the center of a road running generally east and west and thence along the center line of said road in an easterly direction to the point of beginning, all in Klamath County, Oregon, containing one acre, more or less.

STATE OF OREGON: COUNTY OF KLAMATH :ss
I hereby certify that the within instrument was received and filed for record on the 15th day of August A.D., 1983 at 9:07 o'clock A.M, and duly recorded in Vol M83, of Mortgages on page 13603.

Fee \$ 8.00

EVELYN BIEHN COUNTY CLERK
by [Signature]

Deputy