SATISFACTION OF MORTGAGE

14050 Vol. M.83 Page



	VOI.//88
KNOW ALL MEN BY THESE PRESEN	TS, That Roy E. and Opal L. Allen
Roy E. Allen & Opal L. Aller	gation hereinafter described, do hereby certify and declare that a mile and executed by grant and executed by the control of t
County of Klamath State of Ore	e of the
	, 1901;
•	
•	
together with the debt thereby secured, is fully p	aid, satisfied and discharged
IN CONSTRUING this satisfaction of mortana	Southant Africa and a second
In Witness Whereof, the undersioned has	executed this instrument this instrument this instrument the second this instrument this instr
19 83; if the undersigned is a corporation, it h	las caused its name to be signed and and the
authorized thereto by order of its board of direc-	tors.
	11, E. allen.
	Coul of allen
If executed by a corporation,  offix corporate seal)	
	4
County of la wath )ss.	STATE OF OREGON, County of Land) ss.
Mg ust 16 th 1983	Personally appeared and
Personally appeared the above named KOYE	
TEAL WPOLK MAKEN	each for himself and not one for the other, did say that the former is the president and that the latter is the
William Comment	secretary of
and acknowledged the foregoing instru-	and that the seal affixed to the fact in it , a corporation,
woluntary act and deed.	half of said cornersion by suthering the tweet was signed and sealed in be-
SEARING TO THE PARTY OF TOWN OF	them acknowledged said instrument to be its voluntary act and deed.  Before me:
(/ [) L \ Notary Public tor Oregon	Notary Public to October (OFFICIAL
My commission expires: ///26/9/	Notary Public for Oregon (OFFICIAL SEAL)  My commission expires:
Carried Contraction of the Contr	
Satisfaction of	STATE OF OREGON,
MORTGAGE	County of Klamath ss.
Alary & Lamia 1/2 Oc	I certify that the within instru- ment was received for record on the
The state of the s	day ofAugust 19 83
то	at. 9:40o'clock A.M., and recorded
1 012 044	SPACE: RESERVED in book/reel/volume No. M83 on page 14050 or as document/fee/file/
<u>ė</u>   <i>KI d. B X 191</i>	LABEL IN COUN.

AFTER RECORDING RETURN TO

LABEL IN COUN-TIES WHERE

USED.)

page 14050 or as document/fee/file/ instrument/microfilm No. 27234 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

4.00 fee