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Vol. 7	R Page

KNOW ALL MEN BY THESE PRESENTS, That PACIFIC POWER AND LIGHT COMPANY	5
of the sum of Five Hundred and no/100 DOLLAR does hereby release from the lien of a certain mortgage executed by CLINTON 0. DAVIDSON and	เร
dated December 15, 19.81, in favor of Pacific Power and Light Company	or
and recorded in the mortgage records of Klamath County, Oregon on March 8, 19.82 in book/reel/volume No. M-82 at page 2851 thereof or as fee/file/instrument/microfilm/receptor No. (indicate which); the following described premises therein described, viz:	· ·

Lot 4, Block 4, MAZAMA GARDENS, in the County of Klamath, State of Oregon.

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. Pacific Power and LIGHT Co. Vice President (If the signer of the above is a corporation, use the form of acknowledgment opposite.) (ORS 93,490) STATE OF OREGON, County of each for himself and not one for the other, did say that the former is the president and that the larrer is the Pacific Power of 1. Coh I have not the larrer in the Personally appeared the above Pacific Paul 4 Light (DRIVING), a corporation, and that the seal affixed to the foregoing inslument is the corporate seal of said corporation and that said instrument was stened and sealed in beknowledged the toregoing instrument to be. voluntary act and deed. by authority of its board of directors; and each of aid instrument to be its voluntary act and, deed, Before me: knowledøed (OFFIRIAL Notary Public for Oregon ry Public for My commision expires My commission expires: RELEASE OF MORTGAGE STATE OF OREGON, WITHOUT WAIVER OF DEBT County of ... Klamath I certify that the within instrument was received for record on the 30...... day of August , 183 , at 3:44 o'clock P....M., and recorded (DON'T USE THIS SPACE: RESERVED FOR RECORDING in book/reel/volume No. M83 on page 14663 or as fee/file/instru-LABEL IN COUNTIES WHERE ment/microfilm/reception No....., USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. Department of Veterans' Affairs 124 N. 4th St. Evelyn Biehn Klamath Falls, OR 97601 ... Deputy

Fee \$4.00