27812 M67206 TIA # M-38-26452-9 Loan Number ASSUMPTION AGREEMENT IT IS AGREED: Vol. *Mg3*_Page **15039** The State of Oregon, by and through the Director of Veterans' Affairs, herein called The State of Oregon, by and Unrough the Director of Veterans' Attains, herein called "Lender", is the owner and holder of a Note and Mortgage, Trust Deed, or Security Agree-ment, herein called "Security Document", dated <u>June 15</u>, 19<u>77</u>, and recorded in the office of the county recording officer of the Klamath, and recorded in the office of the county recording officer of the county oregon, the veterang to the county of the county Thorn Terri Ann Haes and Thomas Newton Thorn CyTerri Ann Haeg and Thomas Newton Thorn Is the purchaser of all, or a portion, of the property described in said Security Document; the property being purchased is more particularly described as follows: Lot 1 in Block 41 of Hillside Addition to the City of Klamath Falls, according to the _, 19<u>77</u>. herein called "Buyer", SAVINCANBLEXCEPPINGE thereffem the Southwest efith 20 Crunty Clerk of Klamath County Oregon, SAVING AND EXCEPTING thereffor the Southwesterly 20 feet thereof conveyed for alley oregon Buyer hereby assumes and agrees to pay the obligation evidenced by the Security Document under the same terms and conditions contained therein except as specifically changed by this Agreement. The Buyer also assumes the obligation of a Promissory Note dated The unpaid balance on the loan being assumed is \$ 21,002.79 The interest rate is <u>Variable</u> and will be <u>11.5</u> percent per annum. If this is a variable interest rate loan, the Lender can periodically change the interest rate by Administrative Rule. Changes in the interest rate will change the payment on the loan. The initial principal and interest payments on the loan are $\frac{250}{2}$ (The payment will change if interest rate is variable and the interest rate changes.) All parties obligated under the terms and conditions of the aforesaid Security Document are hereby released from any and all liability under said document, except the parties to be paid monthly. The payments on the loan being assumed by this agreement may be periodically adjusted by Lender to an amount that will cause the loan to be paid in full on the due date of \tilde{r}^{S} Buyer agrees that the balance of this loan is immediately due and payable in full upon the second sale or other transfer of all or part of the property securing this loan after the second sale or other transfer of all or part of the property securing this loan arts July 1, 1983. However, this requirement does not apply where the transfer or sale is to the original borrower, the surviving spouse, unremarried former spouse, surviving child or stepchild of the original borrower, or to a veteran eligible for a loan under ORS 407.010 to 407.210 and Article X1-A of the Oregon Constitution. Signed this <u>31st</u> day of <u>August</u>, 19<u>83</u>. 8 <u>IM</u>M Buver Terri Ann Thorn STATE OF OREGON Buyer Lyn COUNTY OF Klamath Thomas Newton Thorn SS Personally appeared the above named Thomas Newton Thorn and August 31 _, 19<u>83</u>. foregoing instrument to be his (their) voluntary act and deed. Terri Ann Thorn fka Terri Ann Haeg _ and acknowledged the Notary Public For Oregon My Commission Expires: 3/22/8 Before me: 1 1 7.00 3/22/85 Signed this <u>19th</u> DIRECTOR OF VETERANS' AFFAIRS STATE OF OREGON Curt R. Schnepp County of <u>Marion</u> SS Manager, Accounts Services August 19 Personally appeared the above named <u>Curt R. Schnepp</u> and, being duly sworn, did say that he (she) is authorized to sign the foregoing instrument on behalf of the Director of Veterans' Affairs, and that his (her) signature was his (her) voluntary act and deed. **, 19**83 . Notary Public For Oregon M. Commission Expires J :: 3/16/87 My Commission Expires AFTER RECORDING RETURN TO: 29.7 8.9.7 5. 1 508-M (7-83) DEPARTMENT OF VETERANS' AFFAIRS 1225 FERRY STREET S.E. SALEM, OREGON 97310

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| STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record | |
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| this <u>2nd</u> day of <u>September</u> A. D. 19 <u>83</u> at <u>3:38</u> o'clock ^P M., and duly recorded in Vol. <u>M83</u> , of <u>Mortgages</u> on Page <u>15039</u> | ·. |
| EVELYN BIEHN, County Clerk By Servethe Aretech | |
| Fee \$8.00 | |
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