Evelyn Biehn County Clerk

No Change

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRI	ESENTS, That		
Michael E. Cha	pman	, herei	nafter called grantor,
for the consideration hereinafter stated, does Dyanne J. Chap	s hereby grant, bargain, sell man Henson	and convey unto	
hereinafter called grantee, and unto grante tenements, hereditaments and appurtenanc of Klamath , State of Orego	e's heirs, successors and ass ses thereunto belonging or in	igns all of that certain re n anywise appertaining, si	al property with the

Lot 10 in Block 86, BUENA VISTA ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Edit			
To Have and to Hold the same unto the consideration (indicate which). (The same unto the construing this deed and where the contact changes shall be implied to make the provisions have unto the same	or this transfer, stated in or includes other prope tence between the symbols ©, it ext so requires, the singul ereof apply equally to con ed this instrument this A	heirs, successors and assigns forever. terms of dollars, is \$ -0- erty or value given or promised which is not applicable, should be deleted. See ORS 93.030.) ar includes the plural and all grammatical porations and to individuals. h. day of September 1983;	
	y		
(If executed by a corporation, affix corporate seal)	micha	el E. Chapman	
(If the signer of the above is a corporation, use the form of acknowledgment opposite.) STATE OF ARKEONY Calif. County of All Carrente The toregoing instrument was acknowledged before me this, 19 13, by Michael E. Chapman	74.570) STATE OF OREGON, County of		
Tilled Burney	a	corporation, on behalf of the corporation.	
CAROL BUNNAN PRO 127 SCALIF. NOTARY PUBLIC - CALIFORNIA	Notary Public for Oregon My commission expires:	(SEAL)	
SACRAMENTO COUNTY My Commission Expires Aug. 27, 1984		STATE OF OREGON,	
GRANTOR'S NAME AND ADDRESS		County of Klamath I certify that the within instru- ment was received for record on the 13thay of Sept. 19.83.	
After recording return to: Mountain Title Company Inc.	SPACE RESERVED FOR RECORDER'S USE	at10:21 o'clock AM., and recorded in book/reel/volume NoM83 on page 1.5697 or as fee/file/instru- ment/microfilm/reception No.28239.,	
NAME, ADDRESS, ZIP		Record of Deeds of said county. Witness my hand and seal of	

Fee: \$4.00