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'83 SEP 19 PM 1 25

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code		Filing Officer Use Only
1A. Debtor(s): Dennis Westlake Claudia Westlake #84-983999	2A. Secured Party(ies): Montgomery Ward	M80 pg 15388
1B. Mailing Address(es): 4942 Villa Dr. Klamath Falls, Ore. 97061	2B. Address of Secured Party from which security information obtainable: P.O. Box 3007 Portland, Oregon 97208	
3. This financing statement covers the following types (or items) of property: Installation of Fence \$1480.86 (The goods are to become fixtures on) (The above timber is standing on) (The above) minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on (Strike what is inapplicable) (Describe real estate) Real Property of Dennis and Claudia Westlake The Meadows Third Addition Lot 30 Block 13		
And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:		
Check box if products of collateral are also covered <input type="checkbox"/> No. of additional sheets attached <input type="checkbox"/>		
File with: <input type="checkbox"/> COUNTY REAL ESTATE FILING OFFICER COUNTY		
TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).		

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ACKNOWLEDGMENT

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

By: for Montgomery Ward
[Signature]
Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-75

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

his 19th day of Sept. A.D. 19 83 at 1:25 o'clock PMduly recorded in Vol. M 83 of Mortgages on Page 16154By EVELYN BIEHN, County Clerk

Fee: \$4.00