

28508



*Return*

DE LAVAL LEASING COMPANY  
A Division Of Alfa-Laval Leasing Corporation  
1461 - 25th Avenue P.O. Box 516  
Columbus, Nebraska 68601 Phone 563-3670 Area Code 402

SEP 12 1983

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### EQUIPMENT DISCLAIMER

The Undersigned is the record owner or mortgagee of the following described real estate (the "Premises"):  
(Insert Complete Address of Premises -- Legal Description)

W $\frac{1}{2}$ SW $\frac{1}{4}$ , Section 32, Township 38 South, Range 11 E,  
Klamath County, OR

'83 SEP 19 PM 1 26

The Undersigned has been advised that DeLaval Leasing Company, has or is about to enter into a certain Equipment Lease with Louis J. and Linda Arata ("Lessee") pursuant to which the property described on the attached exhibit (the "Equipment") will be delivered to and installed and/or located on the Premises.

Accordingly, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned do hereby: (i) disclaim any interest in the Equipment which may be prior to the interest of DeLaval Leasing Company under said Equipment Lease or otherwise, (ii) waive all rights under local law to levy or distrain upon the Equipment, and (iii) agree that in the event that DeLaval Leasing Company shall at any time exercise its right or power, under said Equipment Lease or otherwise, to take possession of and/or remove the Equipment, the Undersigned will not hinder the same or interfere or object thereto, and the Undersigned hereby consent to DeLaval Leasing Company's entry upon the Premises for such purposes. This Equipment Disclaimer shall be binding upon the respective heirs, personal representatives, successors and assigns of the Undersigned, and shall inure to the benefit of DeLaval Leasing Company and its successors and assigns.

Dated this x 12<sup>th</sup> day of x September, 19 x 83.

~~(Corporation)~~

FARMERS HOME ADMINISTRATION

By x [Signature]  
County Supervisor (Vice) President  
Fm HA

(Partnership)

ATTEST:

(Asst.) Secretary

(Corporate Seal)

By

General Partner

(Individual)

x

x

x

x

*ck  
gpe*

DLC-7/82

16157 SEP 12 1983

EXHIBIT TO EQUIPMENT DISCLAIMER

EQUIPMENT:

1500 Gallon Bulk Cooler - 80 Gallon Della Therm; 2 - Condensing units, recorder, etc.; Milking equipment lines, valves, aire group, Vac. pump etc.  
Freight & Erection

ORIGINAL LOCATION: W $\frac{1}{2}$ SW $\frac{1}{4}$ , Section 32, Township 38 South, Range 11 E, Klamath Co., OR

his free and voluntary act and as the free and voluntary act of said firm for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

Notary Public

My Commission Expires: \_\_\_\_\_

**ACKNOWLEDGMENT**  
(For Individual)

STATE OF OREGON \_\_\_\_\_)

COUNTY OF KLAMATH \_\_\_\_\_)

Before me, the undersigned, a Notary Public in and for the residing in said County and State, on this day personally appeared Deadrick W. Dunlap, County Supervisor, Farmers Home Administration

known to me to be the person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of September, 19 83.

(SEAL)

Notary Public E. Lane & Clarke

My Commission Expires: 8/15/86

STATE OF OREGON: COUNTY OF KLAMATH: ss  
I hereby certify that the within instrument was received and filed for record on the 19th day of Sept. A.D., 1983 at 1:26 o'clock P M, and duly recorded in Vol M 83, of Mortgages on page 16156.

Fee \$ 8.00

EVELYN BIEHN, COUNTY CLERK

by Pam Smith deputy