

28509



Relian
Vol. *M83* Page **16158**
DE LAVAL LEASING COMPANY
A Division Of Alfa-Laval Leasing Corporation
1461 - 25th Avenue P.O. Box 516
Columbus, Nebraska 68601 Phone 563-3670 Area Code 402

EQUIPMENT DISCLAIMER

'83 SEP 19 PM 1 26

The Undersigned is the record owner or mortgagee of the following described real estate (the "Premises"):
(Insert Complete Address of Premises -- Legal Description)

W1SW1 Section 32-Township 38South-Range 11 E Klamath County, OR

The Undersigned has been advised that DeLaval Leasing Company, has or is about to enter into a certain Equipment Lease with Louis J. and Linda Arata ("Lessee") pursuant to which the property described on the attached exhibit (the "Equipment") will be delivered to and installed and/or located on the Premises.

Accordingly, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned do hereby: (i) disclaim any interest in the Equipment which may be prior to the interest of DeLaval Leasing Company under said Equipment Lease or otherwise, (ii) waive all rights under local law to levy or distrain upon the Equipment, and (iii) agree that in the event that DeLaval Leasing Company shall at any time exercise its right or power, under said Equipment Lease or otherwise, to take possession of and/or remove the Equipment, the Undersigned will not hinder the same or interfere or object thereto, and the Undersigned hereby consent to DeLaval Leasing Company's entry upon the Premises for such purposes. This Equipment Disclaimer shall be binding upon the respective heirs, personal representatives, successors and assigns of the Undersigned, and shall inure to the benefit of DeLaval Leasing Company and its successors and assigns.

Dated this x day of x, 19 x.

(Corporation)

FEDERAL LAND BANK OF SPOKANE

By *Mike J. Bell*
X Attorney in fact
(Vice) President

(Partnership)

By _____
General Partner

(Individual)

X _____
X _____
X _____
X _____

ATTEST:

X
(Asst.) Secretary

(Corporate Seal)

none

ck
908
DLC-7/82

ACKNOWLEDGMENT
(For Corporation)

16159

STATE OF Oregon

COUNTY OF Klamath

ss.

Before me, the undersigned, a Notary Public in and for and residing in said County and State, on this day personally appeared Mike L. Bell and ----- known to me to be the attorney in fact President and Secretary, respectively of The Federal Land Bank of Spokane, an corporation acknowledged that as such President and Secretary and pursuant to authority granted by the Board of Directors of said Corporation, they signed and delivered the foregoing instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that as custodian of the corporate seal of said corporation, he affixed the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of August, 19 83.

(SEAL)

Alveta M. Sharp
Notary Public

My Commission Expires: Oct. 30, 1984

ACKNOWLEDGMENT
(For Partnership)

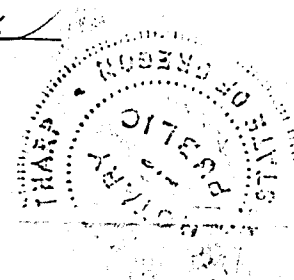


EXHIBIT TO EQUIPMENT DISCLAIMER

EQUIPMENT:

1-1500 Gallon Bulk Cooler; 80 Gallon Della Therm; 2-Condensing Units; Recorder; Milking Equipment Lines; Valves; Air Group; Vac. Pump; freight and installation

ORIGINAL LOCATION: W1SW1/4 Section 32-Township 38South-Range 11 E Klamath County, OR

My Commission Expires: _____

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the 19th day of Sept. A.D., 1983 at 1:26 o'clock PM, and duly recorded in Vol M83, of Mortgages on page 16158.

EVELYN BIEHN, COUNTY CLERK

by Ann Smith deputy

Fee \$ 8.00