

**INSTRUCTIONS:**

- INSTRUCTIONS: UNIFORM COMMERCIAL CODE—FINANCING STATEMENT**
- PLEASE TYPE THIS FORM.**
1. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
2. Enclose original, five commercial and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies
4. are retained by party making the filing.
5. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional
6. sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
7. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
8. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
9. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
10. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
11. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or
12. UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):  
ROBERTS, JAMES H. (HOWERY)  
ROBERTS, FERN

18. Mailing Address(es):  
Rt 1, Box 136  
Bonanza, OR 97623

2A. Secured Party (ies) UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION  
2B. Address of Secured Party from which security information obtainable:  
P. O. Box 1328  
Klamath Falls, OR 97601

**Filing Officer Use Only**

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3. This financing statement covers the following types (or items) of property: Complete sprinkler irrigation system including any replacements of or additions thereto.  
(The goods are to become fixtures on .....)  
(Strike what is inapplicable) (Describe real estate)

SEE ATTACHED LEGAL DESCRIPTION

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: but disposition of collateral i

in the real estate records. If the debtor does not have an interest or  
but disposition of collateral is not hereby authorized.

Check box if products of collateral are also covered ☐; / No. of additional sheets attached

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

JAMES H. ROBERTS

FARMERS HOME ADMINISTRATION

FERN ROBERTS

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

8.00  
FILING OFFICER - ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81



SEP 19 1983

16212

LEGAL DESCRIPTION

Portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Lot 4, Section 4, Township 40, Range 13  
East of the Willamette Meridian.

Portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$  South of Lost River, Section 33, Township 39,  
Range 12 East of the Willamette Meridian.

Portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 32, Township 39, Range 12 East of  
the Willamette Meridian.

Portion of Lot 1 lying North and East of West Canal, Section 5,  
Township 40, Range 13 East of the Willamette Meridian.

All in Klamath County, Oregon.

STATE OF OREGON, )

County of Klamath )

Filed for record at request of

on this 20th day of Sept. A.D. 1983

11:14 o'clock A M, and duly

recorded in Vol. M83 of Mortgages

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**EVELYN BIEHN, County Clerk**

By *Ann Smith* Deputy

Fee 8.00