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FORM No. 748
STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
1976

28613

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RECORD WHITE COPY
STAIN PINK COPY

COMPLETION NOTICE

LOAN NO. 09-12419

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):

(see reverse side for description of property)

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated September 21, 19 83

MIRACLE BUILDERS CO.

Rodney Allen
Owner or Mortgagee

After recording mail to:
Klamath First Federal Savings
540 Main Street
Klamath Falls, Or. 97601

for William A. & Anita G. Snook

P. O. Address

Macdoel, California 96058

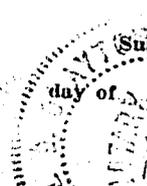
STATE OF OREGON)
County of Klamath) ss.

I, Rodney Allen (Miracle Builders Co.), being first duly sworn, do hereby certify that ~~the above~~ as agent for William A. Snook and Anita G. Snook

I did on the 21st day of September, 19 83, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit, by posting, nailing, tacking, pasting, fastening or posting (Indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Rodney Allen

Subscribed and sworn to before me this 21st day of September, 19 83.
Spill D. Clayton
Notary Public for Oregon.
My commission expires: 6-30-86



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Record with recording officer within 5 days after posting -ORS 87.045 (3).

STATE OF OREGON)
County of) ss.

I certify that the within instrument was filed in my office on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ of or as file/reel number _____ of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

By _____ Recording Officer.
Deputy.

16325

RECORD WITH COPY

1983

A parcel of land situated in Lot 2 of Block 3 of TRACT 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a 2" iron pipe on the West line of said Lot 2, from which the Northwest corner of said Lot 2 bears North 00°03'30" East 314.74 feet; thence North 00°03'30" East along the West line 112.50 feet; thence South 89°56'30" East, 400.00 feet to the East line of said Lot 2; thence South 00°03'30" West along said East line, 112.50 feet to a 2" iron pipe; thence North 89°56'30" West 400 feet to the point of beginning.

STATE OF OREGON,
County of Klamath

Filed for record at request of

[Handwritten signature]

on this 22nd day of Sept. A.D. 19 83

at 11:52 o'clock A. M. and duly

recorded in Vol. M83 of Const. Lions

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EVELYN BIEHN, County Clerk

By *[Signature]* Deputy

Fee 8.00

[Faint, mostly illegible text, possibly a return receipt or additional notes.]

[Handwritten signature]