FORM No. 721—QUITCLAIM DEED (Individual or Corporate). -TX 38 00 0830862 3 UBLISHING CO., PORTLAND. OF 1-1-74 28650 QUITCLAIM DEED Vol. Maa Page 1639 KNOW ALL MEN BY THESE PRESENTS, That JOSEPHINE L. GEORGE A. PONDELLA JR. for the consideration hereinafter stated, does hereby remise, release and quitclaim unto , hereinafter called grantor, WINEMA PENNINSULA INC .. hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH , State of Oregon, described as follows, to-wit: LOT #II, BLOCK #8, TRACT NO.. 1019 WINEMA PENNINSULA-UNIT NO. 2, KLAMATH COUNTY, OREGON 3 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$-0-⁽¹⁾However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which).⁽⁽⁾ (The sentence between the symbols⁽⁰⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical . 1983 . if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corporation affix corporate seal) STATE OF County of Muhane STATE OF OREGON, County of, 19 Apt. 12 , 19 83 Personally appeared and Personally appeared the above named who, being duly sworn, JOSEPNINE L. SNYDER each for himself and not one for the other, did say that the former is the GEORGE A. PONDELLA JR. president and that the latter is thesecretary of and acknowledged the loregoing instruand that the seal attixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: Notary Public: to Sustain My Commission Expires Feb. 19, 1985 (SEAL) Notary Public for Oregon My commission expires: JOSEPHINE L. SNYDER STATE OF OREGON. GEORGE A. PONDELLA JR. County of GRANTOR'S NAME AND ADDRESS I certify that the within instru-WINEMA PENINSULA INC. PO Boy 384 ment was received for record on the Chiloquin (0-26 97624 GRANTEE'S NAME AND ADDRESSday of o'clock.....M., and recorded nt SPACE RESERVED After recording return to: in book reel/volume No.....on FOR page.....or as document/fee/file/ RECORDER'S USE SJOSEPHINE IL ISNYDER: POBOL1094 Sake Navase Q. P. 23 86403 instrument/microfilm No. Record of Deeds of suid county. Witness my hand and seal of Until a change is requested all tax statements shall be sont to the following address. <u>UI MONTA</u> COCONSTRATE County affixed. NAME 0 BN4 384 TITLE Chiloquin Ore 97624 NAME, ADDRESS, ZIP ByDeputy

16396

STATE OF OREGON,

County of Klamath

BE IT REMEMBERED, That on this 22nd day of September , 19.83, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within namedGEORGE A. PONDELLA, JR.

ss.

known to me to be the identical individual..... described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

my offigial) seal the day and year last above written. arlene Adding for Notary Public for Oregon. My Commission expires 3-22-85

FORM NO. 23 - ACKNOWLEDGMENT STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,) County of Klamath) Filed for record at request of

on this22nd day of SeptA.D. 19_83
at_3:33o'clock _P M, and duly
recorded in Vol. <u>M 83</u> of <u>Deeds</u>
Page 16395
EVELYN BIEHN, County Clerk
By PHIL Amith Deputy
Fee 8.00