MTC 11861-K 28658 ASSIGNMENT OF CONTRACT AND DEED 16398 JOAN P. BURNETT, individually and JOAN P. BURNETT and ANITA J. JANTZER, as heirs of JUANITA CONNER for value received hereby grant, bargain, sell and convey unto _ _ Grantor, JAMES F. TERRY Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit: Lot 28, SPORTSMAN PARK, according to the official plat thereof on file in the office Said Contract is also subject to the Vendees interest being assigned by instrument, dated April 18, 1979, recorded May 4, 1979, in Volume M79, page 12013, Microfilm Records of Klamath County, Oregon, to Joan P. Burnett and Juanita Conner. and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the ic. 27th day of January , 19 78, and recorded February 7 in Volume M78, page 2206, Microfilm Records of Klamath County, Oregon, between _____ PADDOCK REAL ESTATE CO., an Oregon Corporation 1978 žd as Seller, and ____EDWARD D. HOBART **(See Above) as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid 042 on the principal of said contract the sum of \$ _6,568.31 , plus interest from December 16, 1982 $\tilde{\mathbb{Z}}$ The true consideration for this conveyance is \$ 15,000.00 December 20, 19 82 Dated: Flita ANITA J. JUNTZER _ (Seal) JOAN P. BURNETT (Seal) ____ (Seal) STATE OF OREGON County of <u>Klamath</u>) SS. (Seal) December Personally appeared the above named ______ JOAN P. BURNETT and 20., 19 82 Anita J. Jantzer. and acknowledged the foregoing (instrument to be) fert voluntary act and deed. Before me: 1-26-85 Notary Public for Oregon My Commission Expires Grantee's Address: _ ASSIGNMENT OF CONTRACT AND DEED STATE OF OREGON GRANTOR James F. Terry Boy 47 ENamiman Rt. K. Falls DR9760/ GRANTER County of Klamath ss I certify that the within instrument was received for record on the <u>22nd</u>, day of <u>September</u>, 19 <u>83</u> at⁺:16 o'clock <u>P</u>.M., and recorded in book<u>M</u> <u>83</u> on page <u>16398</u> or as file/reel number <u>28658</u> After recording return to: MOUNTAIN TITLE COMPANY INC. SPACE RESERVED FOR Record of Deeds of said County. NAME, ADDRESS, ZIP RECORDER'S USE Until a change is requested, all tax stat shall be sent to the following address Witness my hand and seal of SAME AS GRANTEE County affixed. Evelyn Biehn, County Clerk By Am ann Becording Officer NAME, ADDRESS, ZIP Deputy Fee:\$4.00 CLEMENT PRINTING INC. - 123 N. SPRING ST. - REAMATH FALLS. OR