28806

Ok. V.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. <u>174522-2</u>

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Carson P. Merkley and Elizabeth M. Markley, buckend, and wife Carson P. Merkley and Elizabeth M. Merkley, husband and wife

| to THE FEDERAL LAN and recorded as instrume records ofKlamat that part of the property Township 36 So Section 30 Klamath County | th covered by said mo uth, Range 14 Ea | Cou Cou Dirtgage, descri | of N inty, State of bed as follows: | 0.011 | ,19 <u>_78</u> |
|---|---|--|---|---|--|
| Township 36 So Section 30 Klamath County | uth, Range 14 Ea | Jugage, descri | bed as follows. | 0.011 | |
| Township 36 So Section 30 Klamath County | uth, Range 14 Ea | ast, Willam | ette Meridian | | |
| 83 SEP 29 PH 1 17 | | | | | |
| 83 SEP 29 | | | | | |
| 83 SEP 29 | | | | | |
| 83 SEP 29 | | | | | |
| 83 SEP 22 | | | | | |
| '83 SEP 2 | | | | | |
| 50° | | | | | |
| 50° | | | | | |
| ۵ | | | | | |
| T | | | | | |
| τ | | | | | |
| T | | | | | |
| FEDERAL LAND BANK maining due thereon the resist IN TESTIMONY WHEN seal to be affixed this <u>1s</u> STATE OF WASHINGTON COUNTY OF SPOKANE. On this <u>1st</u> <u>Christy Christel</u> oration that executed the w ntary act and deed of said strument and that the seal IN WITNESS WHEREOF st above written. | ss: day of day of day of ithin instrument, and corporation, and affixed is the corpor | tion has cause <u>September</u> THE F By <u>U</u> Chr ember , to me nd acknowled on oath state rate seal of sai | d its name to be s , 19_83 EDERAL LAND LAND LAND risty Phriste , 19_83, b known to be an ged the said instr ed that (s)he wa | efore me personally authorized agent of ument to be the-free s authorized to exe | s corporate NE ized Agent appeared the corp- e and vol- ecute said |
| pproved | | | | fillenal seal the day | and year |
| Ca | | 1 | Eleri X | 1.16.00 | 01. ~1 |
| | | | Notar | Var Sa Gu y Public, residing at | Spokano |
| | | | | 3.40 | - F - MailC |
| ATE OF_Oregon |) | | | | - |
| unty of Klamath | ∫ ss. | | Docun | nent No. | |
| I hereby certify that the w said County on the <u>28th</u> M, at the request of <u>Fec</u> <u>83</u> of Mortgages on page | ithin instrument wa day of <u>Septem</u> Land Bank Kane <u>1</u> 6663 | of_ , and reco | orded as instrume | of the County clock andr nt No28806 | ninutes, in Book |
| iltoCarson Merkley | | <u>Evel</u> | yn Biehn | | |
| il to <u>Carson Merkley</u> P.O. Box 63 | | ſ | Cupter Cl | -1- | |
| Bly, OR 97622 | | | County <u>Cle</u> : M Amith | | |