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KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated ______June 18 _____, 19 81 , made and executed by Harris Porter and Jane Porter mortgagor_____, to US National Bank of Oregon, LaPine Branch mortgagee, and recorded on the ____day of ____day of ____day , 19 <u>81</u>, in book <u>M81</u> of the mortgage records of _____Klamath _____ County, Oregon, document/Film No.___ 11744 , a parcel of land located in the NE4SE4 and NW4SE4 of Section 36, Township 24 South, Range 8 East of the Willamette Meridian, more particularly Beginning at a point on the North-South center line of said Section, which point is 40 feet North of the Northwest corner of the SW\zSE\z; thence continuing North along said centerline of said Section 400 feet; thence East and parallel to the North line of the SE% to a point on the Westerly tight of way line of the Dalles-California Highway (as same is now located): thence South-westerly along the Westerly right of way line of the said highway to a point on said right of way line which is due East of the point of beginning; thence West and parallel to the Northline of the SE'z of said Section, Township and Range, to the point of IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this ______day of ____November___ UNITED STATES NATIONAL BANK OF OREGON Title Assistant Manager Branch LaPine #150 STATE OF OREGON County of Deschutes On this ___ November 19 82 personally appeared ___ Emilee Boyd to me personally known, who, being duly sworn, did say that he is a (an) Officer UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and the acknowledged said instrument to be the free act and deed of said corporation. HEHORE ME Notary Public for STATE OF OREGON: COUNTY OF KLAMATH: ss I hereby certify that the within instrument was received and filed for My Commission Expires May 13, record on the 30th day of September A.D., 1983 at 11:47 o'clocla M, and duly recorded in Vol M 83 , of Mortgages on page 16868 EVELYN BIEHN, COUNTY CLERK Fee \$ 4.00

by from Smith.