

TATC 38-26648

29041

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## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated August 11, 1982, executed and delivered by ROBERT M. KASPER AND HENRIETTA KASPER to WILLIAM M. GANONG, grantor, SHAFFER BROTHERS ELECTRIC CO., trustee, in which on September 1, 1983, in book/reel/volume No. M-82 on page 11550 is the beneficiary, recorded ment/microfilm/reception No. 29041 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

The West 200 feet of Lot 9, Block 5, THIRD ADDITION TO ALTAMONT ACRES, in the County of Klamath, State of Oregon.

THIS ASSIGNMENT OF TRUST DEED ALONG WITH ANOTHER ASSIGNMENT OF TRUST DEED ON SAME PROPERTY, IS SECURITY FOR A PROMISSORY NOTE IN THE ORIGINAL AMOUNT OF \$9,600.00 OF EVEN DATE, EXECUTED BY SHAFFER BROTHERS ELECTRIC CO.

hereby grants, assigns, transfers and sets over to BILL B. HARP or ROSELYN M. HARP, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$3,549.77 with interest thereon from 9-10-1983.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: October 4, 1983

Certified Mortgage Co., an Oregon corporation

By: Richard H. Marlatt, President

(If executed by a corporation, affix corporate seal)  
(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON

(ORS 93.490)

County of Klamath ss.

Personally appeared the above named Richard H. Marlatt

STATE OF OREGON, County of Klamath ss.  
October 4, 1983

Personally appeared Richard H. Marlatt and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Certified Mortgage Co.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Debbie L. Cole, Notary Public for Oregon

My commission expires: 6-19-84

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Assignor Certified Mortgage Co.  
to 836 Klamath Ave.  
Assignee Klamath Falls, Or. 97601

AFTER RECORDING RETURN TO

Certified Mortgage Co.  
836 Klamath Ave.  
Klamath Falls, Or. 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 4th day of October, 1983, at 3:39 o'clock P.M., and recorded in book/reel/volume No. M 83 on page 17043 or as fee/file/instrument/microfilm/reception No. 29041, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By: Pam Smith, Deputy

Fee: \$4.00