## MOUNTAIN TITLE COMPANY INC MARRANTY DEED 2893-2 Vol. M.42 Page 17303

### 29204

# KNOW ALL MEN BY THESE PRESENTS, That James O. Kemp and Grace L. Kemp, Husband and Wife

Stern St.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Deane M. Auspeland and Eulah Auspeland, Not as tenants in , hereinafter called common but with the right of survivorship. the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

"SEE LEGAL AS IT APPEARS ON THE REVERSE OF THIS DEED."

# anola souste fantant thit thisters MOUNTAIN TITLE COMPANY INC.

130 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that 83 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as set forth on the reverse of this deed, or those apparent upon the land, if any, as of the date of this deed. and that

**EDING NUMB** 

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grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,750.00

**Whowever, the actual consideration - consists of -or includes other property or -value given or -promised which** is the whole consideration (indicate which)  $^{O}$  (The sentence between the symbole  $^{O}$ , it not applicable, should be deleted. See ORS 93.030.) part of the In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 30 day of September , 19 83 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by 1 mi m order of its board of directors.

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e L. Ketop

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Grace

(if executed by a corporation affix corporate seal)

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SAFECO ITLE INSURANCE STATE OF CALIFORNIA SS. COUNTY OF ORANGE SEPTEMBER  $19 \underline{83}$ , before me the undersigned, a On this the THIRTIETH day of \_ Notary Public in and for said County and State, personally appeared \_\_\_\_AMES O. KEMP AND GRACE L. KEMP 8-82) Ack. Individua FOR NOTARY SEAL OR STAMP \_, personally known to me or proved to me on the basis of satisfactory evidence to be the whose name **\$**\_\_\_\_\_\_\_ subscribed to the within instrument FRANKI BERRY d that THEY executed the came. NOTARY PUBLIC - CALIFORNIA -375 (Rev. ORANGE COUNTY My Comm. Expires Aug. 25, 1985 Staple Signature of ) Ϋ́ I certify that the within instru-GRANTON & NAME AND ADDRESS ment was received for record on the Deane M. Auspelund and Eulah Auselund . 19 day of P.O. Box 141 o'clock M., and recorded 95640 nt Ione, Ca. SPACE RESERVED on page or as in book GRANTEE'S NAME AND ADDRESS file/reel number Record of Deeds of said county. FOR After recording return to: RECORDER'S USE Witness my hand and seal of Per Grantee County affixed. NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address Recording Officer Deputy By

Per Grantee NAME, ADDRESS, ZIP

MOUNTAIN TITLE COMPANY INC.

MTC NO. 12893-L

17304

### DESCRIPTION

Lot 12, Block 6, WOODLAND PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with an undivided 1/88 interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath

#### PARCEL 1:

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Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89° 42' 15" East 400 feet; thence South 62.42 feet; thence South 46° 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37° 53' 20" West 136.90 feet; thence North 16° 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

#### PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 34, South, Range 7 East of the Willamette Meridian, and running; thence North 89° 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50° 43' 50" East 453.16 feet; thence South 76° 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35° 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45° 32' 20" East 84.00 feet; thence North 44° 52' 10" East 411.58 feet; thence North 34° 25' 40" West 156.01 feet, more or less, to the true point of beginning

1. Taxes for the fiscal year 1983-1984, a lien, not yet due and payable.

2. Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads or highways.

3. Reservations as set forth in Land Status Report recorded December 22, 1958 in/ Book 308 at page 129, Deed Records to wit: "The above described property is subject to any existing easements for public roads and highways, for public utilities, and for railroads and pipe lines and for any other easements or rights of way of record; and there is hereby reserved any and all roads, trails, telephone lines, etc., actually constructed by the United States, with the rights of the United States to maintain, operate or improve the same, so long as needed or used for or by the United States. (Dept. Instr., January 13, 1916, 44 L. D. 513)."

4. An easement 60 feet in width, created by instrument, including the terms and provisions thereof, dated September 2, 1966 recorded October 21, 1966 in Volume M66, page 10198, Microfilm Records of Klamath County, Oregon, for electrical transmission in favor of Pacific Power & Light Company, over Government Lots 1 and 2 in Section 15, Township 34 South, Range 7 East of the Willamette Meridian.

Reservations and restrictions as contained in plat dedication to Woodland Park: "Subject to: (1) a public utilities easement 16 feet in width along the back and sideline of all lots except on the interior lots where said 16 foot easement will be centered on the back and sidelines; (2) a 20 foot building setback

along the front of all lots; (3) all easements and reservations of record and additional restrictions as provided in any recorded protective covenants."

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deputy

STATE OF OREGON: COUNTY OF KLAMATH: 55 I hereby certify that the within instrument was received and filed for and duly recorded in Vol M 83 A.D., 1983 at 12:12 , of Deeds on page 17303 o'clock pM, EVELYN BIEHN, COUNTY CLERK

by 🖌

FEE \$ 8.00