

TN

29234

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KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings & Loan Association of Klamath Falls, a Federal Corporation value received, has granted, bargained, sold, assigned, transferred and set over unto the party of the first part, for gain, sell, assign, transfer and set over unto Certified Mortgage Company, an Oregon Corporation the party of the second part, that certain mortgage (and the obligation thereby secured) dated February 23, 1973, made and executed by Stephen J. Petric and Ann S. Petric to secure the payment of the sum of \$33,500.00 with interest; which said mortgage was recorded on February 26, 1973, in the office of the county clerk/RECORDED (indicate which), of the County of Klamath, State of Oregon, in book/RECORDED No. M73, at page 1998 or as document/fee/file/instrument/microfilm No. (indicate which), Record of Mortgages of said county;

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of \$23,216.19, with interest from September 26, 1983.

In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on October 10, 1983, authorized thereto by order of its board of directors. ** Plus charges in the amount of \$850.30

(If executed by a corporation, affix corporate seal)

Klamath First Federal Savings and Loan Assoc.

STATE OF OREGON,

County of } ss.
Personally appeared the above named _____, 19____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.
Before me:
Notary Public for Oregon
My commission expires: _____

by: *James D. Bocchi* Exec V.P.
STATE OF OREGON, County of Klamath
October 10, 1983, 19____ ss.

Personally appeared _____ James D. Bocchi and each for himself and not one for the other, did say that the former is the Executive Vice - president and that the latter is the secretary of Klamath First Federal Savings and Loan Association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:
Luth Owens
Notary Public for Oregon
My commission expires: 5-14-84
(OFFICIAL SEAL)

ASSIGNMENT OF MORTGAGE

TO _____

AFTER RECORDING RETURN TO
MOUNTAIN TITLE CO.
MTC

(DON'T USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 10th day of October, 1983, at 4:12 o'clock P. M., and recorded in book/reel/volume No. M83 on page 17361 or as document/fee/file/instrument/microfilm No. 29234, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME
Deputy

Fee: \$4.00

By *Paul Smith* Deputy

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