

29337

Satisfaction of Mortgage

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

MYC 129862

Vol. 1183 Page 17544

KNOW ALL MEN BY THESE PRESENTS, That CREDIT UNION KLAMATH LAKE TEACHERS FEDERAL

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11 day of June, 1982, made and executed by NEAL J. HARRIGAN and AUDREY J. HARRIGAN, husband and wife the mortgagor therein, to KLAMATH LAKE TEACHERS FEDERAL CREDIT UNION the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M82 Record of Mortgages on page 8056 or as file/reel number 13030 (indicate which) on June 25, 1982;

The Westerly 112 feet of Tract 35 of Pleasant Home Tract #2 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12 day of October, 1983; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

KLAMATH LAKE TEACHERS FEDERAL CREDIT UNION

by *Kent Pederson*

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____

) ss.

, 19 _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON, County of Klamath) ss.

October 12, 19 83

Personally appeared *Kent Pederson* and

each for himself and not one for the other, did say that the former is the _____ who, being duly sworn, _____ president and that the latter is the _____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Ellis E. Denham
Notary Public for Oregon

My commission expires: 2-6-87

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

Mountain Title

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee: \$4.00

STATE OF OREGON, County of Klamath) ss.

I certify that the within instrument was received for record on the 13th day of October, 19 83, at 9:02 o'clock A.M., and recorded in book/reel/volume No. M83 on page 17544 or as document/tee/file/instrument/microfilm No. 29337. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *Phyllis Smith* Deputy