

51-12063 T/A 38-26734

FORM No. 814 - MORTGAGE - PARTIAL RELEASE OF

SS

29469

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KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings & Loan  
having received the sum of TEN THOUSAND FIVE HUNDRED AND NO/100\*\*\*\*\* DOLLARS  
as a partial payment on that certain mortgage executed by Carriage Mobile Homes, Inc, An  
Oregon Corporation  
mortgagor dated August 28, 1981, in favor of Klamath First Federal  
Savings and Loan Assn.  
mortgagee and  
recorded in book M81 Record of Mortgages for the County of Klamath, State of Oregon,  
on page 15353, on the 28th day of August, 1981, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

Lot 13, Block 3, Tract No. 1203, COUNTRY VILLAGE, in the  
County of Klamath, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, have hereunto set hand this day of

Oct 14, 1983

Klamath First Federal Savings & Loan

by: James D. Bocchi  
Executive Vice President

Gerald V. Brown  
Senior Vice President

STATE OF OREGON,

County of Klamath } ss.

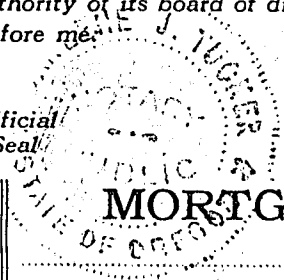
Oct 14, 1983

Personally appeared James D. Bocchi and Gerald V. Brown  
who being duly sworn (or affirmed) did say that they are the  
Executive Vice President and Senior Vice President  
(President or other officer or officers)

of Klamath First Federal Savings & Loan Assn.  
(Name of corporation)

and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by  
authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.  
Before me

Official  
Seal



Darlene J. Tucker  
Notary Public for Oregon.  
My Commission expires 10-16-84

Docket No.

MORTGAGE

TO

AFTER RECORDING RETURN TO

Klamath First Federal  
540 Main Street  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

County of Klamath } ss.  
I certify that the within instru-  
ment was received for record on the  
17th day of October, 1983,  
at 10:29 o'clock A.M., and recorded  
in book M83 on page 17758  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn  
County Clerk Title.

By Pam Smith Deputy

Fee: \$4.00