

1-1-74

29478

BARGAIN AND SALE DEED

Vol. M83 Page 17770

KNOW ALL MEN BY THESE PRESENTS, That ARCHIE E. MASON AND OPAL B. MASON, husband and wife or Survivor, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto HAROLD FRANKLIN AND IMAGENE J. FRANKLIN, husband and wife as joint tenants, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Beginning at a point 220 feet West and 690 feet North of the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Township 24 S Range 8 E. W. M.
Thence North parallel with East line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ 200 feet;
Thence West parallel with North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ 220 feet;
Thence South parallel with East line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ 200 feet;
Thence East parallel with South line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ 200 feet:
to the point of beginning.

One 10 x 50 Spartin trailer Serial #9500320288- License #775757.

Subject to easement of record dated August 19, 1977.
Volume M77 Page 15795 reel 34775.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11th day of October, 19 83
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Archie E. Mason
Archie E. Mason

Opal B. Mason
Opal B. Mason

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON, CALIFORNIACounty of RiversideOctober 11, 19 83

Personally appeared the above named Archie E. Mason and Opal B. Mason
proven to me on the basis of satisfactory
evidence and acknowledged the foregoing instrument to be their voluntary act and deed.

STATE OF OREGON, County of _____) ss.

_____, 19 _____

Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of _____

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL
SEAL)JUDY L. FULLER
NOTARY PUBLIC

RIVERSIDE COUNTY, Oregon

CALIFORNIA

My Commission Expires June 7, 1984

June 7, 1984

Notary Public for Oregon

My commission expires:

Mr. and Mrs. Archie E. Mason
11371 Lasselle
Sunnymead, Ca. 92388
GRANTOR'S NAME AND ADDRESS

Mr. and Mrs. Harold Franklin
11371 Lasselle
Sunnymead, Ca. 92388
GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. and Mrs. Harold Franklin
11371 Lasselle
Sunnymead, Ca. 92388
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Mr. and Mrs. Harold Franklin
11371 Lasselle
Sunnymead, Ca. 92388
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
17th day of October, 19 83.
at 1:02 o'clock P.M., and recorded
in book/reel/volume No. M83 on
page 17770 or as document/fee/file/
instrument/microfilm No. 29478,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pam L. Elk Deputy
Fee: \$4.00

83 OCT 17 PM 1-02