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Vol. 18356

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:  $\cong$  That the annexed transcript has been compared with the record on file in this office, of which it purports to be a zopy, and that same is full, true and correct.

Ornic

OFFICE OF THE SECRETARY OF STATE

State

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

SEP 2 3 1983

March Force Eu

Secretary of State

## 18357

## ENDORSED FILED

in the office of the Secretary of Se of the State of California

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## ARTICLES OF INCORPORATION

CERTIFICATE OF AMENDMENT

## SEP231983 **MARCH FONG EU, Securitory of State**

By JAMES E. HARRIS Deputy

- JAMES V. MARMORSTONE AND JACKIE D. ALHISER certify that; They are the president and the assistant vice president and assistant secretary, respectively, of WELLS FARGO
- REALTY BERVICES, INC., a California Corporation. Article One of the articles of incorporation of this 2. corporation is amended to read as follows;

- "The name of this corporation is FN REALTY SERVICES,
- з. The foregoing amendment of articles of incorporation has been duly approved by the board of directors.
- The foregoing amendment of articles of incorporation has 4. been duly approved by the required vote of shareholders in accordance with Section 902 of the Corporations Code. The total number of outstanding shares of the corporation is 1,000. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate

Date: august 26, 1983 ames V. Marmoralme V. MARMORSTONE, President Corporate alhun JAOKIE D. ALHISER, Assistant Vice Fresident and Assistant Secretary Seal Return to: Mr. Christopher D. Jones, Esg. 572 E. Green St. STATE OF OREGON: COUNTY OF KLAMATH: SS I hereby cert ify that the within instrument was received and filed for Pasadena California record on the <u>21+th</u> day of <u>October</u> A.D., 19 83 at 3:13 o' clock P M, and duly recorded in Vol M83 ..., of Articles of on page 18356 Incorporation EVELYN BIEHN, COUNTY CLERK Fee \$ 8.00 by Plan deputy