HWY. 66 UNIT-PLAT 4

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KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development 

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors beirs and assigns. that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath. described as follows, to wit:

> Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder. all of which are incorporated herein by reference to said Declaration with the same effect as though fully sut forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor bereby covenants to and with said grantee and grantee's successors, beirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this..... 23rd day of August 19.83

1 Klamath Forest Estates Unit No. 4 Si wal Lake & Stream Development Copp ₹₹j By By ... Mediou Like Development Corp 5: 1 mill 2.7 3 Sharon L. Tamiya, Asst. Secretary Jonelle J. Smith, Vice President STATE OF CALIFORNIA, County of Los' Angeles ) 15-STATE OF CALIFORNIA, County of Los Angeles' ss. August 23, 19 ....., <u>19.83</u> Personally appeared Jonelle J. Smith Fersonally appeared Sharon L. Tamiya who being duly sworn, did say that he is the Vice ...... who being duly sworn, did say that he is the Asst Secretary of Meadow Lake Development C .....of Lake & Stream Development Corp.. .......of Meadow Lake Development Corp. President a corporation, and that the seal affixed to the foregoing instrua corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said ment is the corporate seal of said corporation and that sold instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and he acknowledged instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and be acknowledged said instrument of be as winning assende leed said instrument to be its coluntary act and deed. OFFICIAL SEAL PETRA A CHATMAN OFFICIAL SEAL NOTARY PUBLIC . CALIFORNIA Before me PETRA A CHATMAN NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY Before me: ) My comm. expires. NOV. 11, 1980 LOS ANGELES COUNTY Lifornidy comm. expires NOV 11, 1986 Notary Public for California.11-11-86 My commission expires ...... My commission expires 11-11-80 STATE OF OREGON, 55. WARRANTY DEED County of Klamath I certify that the within instrument AE-076-019-1 DON'T USE SPACE: REBERVED то FOR RECORDING LASEL IN COUN-Record of Deeds of said County. Witness my hand and seal of USED.) County affixed. County Clerk Evelyn Biehn, Ъ. At 6 Silverra -Recorder. ounty Clerk-3844 Ridgemoor E Debuty. Fee: \$4.00 tu dio Cit HWY. 66 UNIT-PLAT 4