

KNOW ALL MEN BY THESE PRESENTS, That I, QUANNAH P. WINDHAM have made, constituted and appointed, and by these presents do hereby make, constitute and appoint ELEANOR M. WINDHAM my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath and more particularly described, as follows, to-wit:

The South One Half of Lot 1 in Block 2 of BRYANT TRACTS NO. 2, in the County of Klamath, State of Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated October 17, 1983

Quannah P. Windham

ALASKA
STATE OF OREGON, County of Klamath ss.
Personally appeared the above named Quannah P. Windham

(OFFICIAL SEAL)

Before me, Notary Public for Oregon. My commission expires 12-13-84

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 26th day of October, 1983, at 3:41 o'clock PM., and recorded in book/reel/volume No. M 33 on page 18519 or as document/file/instrument/microfilm No. 29924 of said County.

Witness my hand and seal of County of Klamath, County Clerk Evelyn Bienn. By Ann Smith Deputy

Fee: \$4.00