

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 8th day of February 19 83, made and executed by Joe Keller

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-83 Record of Mortgages on page 2751 on Feb. 22, 1983; such real property being described as follows, to-wit:

Street Address 3617, 3621, 3625 & 3629 La Mirada Way AND

Legal Description: 6301 & 6303 Onyx, Klamath Falls, Oregon.

Lots 14, 15 & 16, Block 10, 7th Addition to Sunset Village, Klamath County, Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

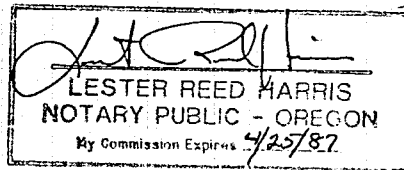
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by Charles K. Gates
District Manager

STATE OF OREGON,)
COUNTY OF Klamath) ss.

October 18, 19 83, Personally appeared before me the above named

Charles K. Gates
District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.



NOTARY PUBLIC FOR OREGON
My commission expires 4/25 1982

Satisfaction of
MORTGAGE

Joe Keller

TO

C P National Corporation

AFTER RECORDING RETURN TO

CP national

P. O. Box 310
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN.
TIED WHERE
USED.)

STATE OF OREGON,
County of Klamath) ss.

I certify that the within instrument was received for record on the 28th day of October 19 83, at 11:15 o'clock A.M., and recorded in book/reel/volume No. M 83 on page 18620 or as document/fee/file/instrument/microfilm No. 29994, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Deputy

Fee: \$4.00