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MTC-12174

SATISFACTION OF REAL PROPERTY MORTGAGE

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File No. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS: THAT SOUTH VALLEY STATE BANK, a  
~~XXXXXX~~ banking association, hereby certifies and declares that a mortgage dated March 15, 1983,  
made and executed by James R. Titus and Fredia J. Titus  
mortgagor s, to South Valley State Bank  
mortgagee, and recorded on the 18th day of March, 1983, in book M83 or  
document ~~XXXXXX~~ 21565 of the mortgage records of Klamath County, Oregon,  
on page 4218,

See attached Exhibit A

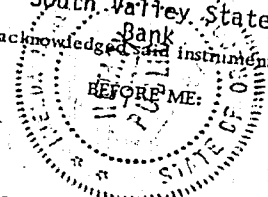
is satisfied and discharged.

IN WITNESS WHEREOF, SOUTH VALLEY STATE BANK has hereunto set its name, by its  
proper officer thereunto duly authorized, this 27th day of October, 1983.

SOUTH VALLEY STATE BANK  
By Allan L. Craig  
Title President

STATE OF OREGON )  
Klamath ) ss.  
County of ~~Klamath~~ )

On this 27th day of October, 1983,  
Allan L. Craig miles, personally appeared  
to me personally known, who, being duly  
sworn, did say that he is a (an) President of  
South Valley State Bank, and that said instrument was signed by authority of its board of directors, and he  
acknowledged said instrument to be the free act and deed of said corporation



Inelda Mudd  
Notary Public for Oregon  
My Commission Expires 5-21-85

18661

## EXHIBIT "A"

## DESCRIPTION

Tract No. 6 of "400" SUBDIVISION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM the following:

A Portion of Lot 6 of the "400" SUBDIVISION, more particularly described as follows:

Beginning at the Southwest corner of Lot 6 of "400" Subidivision; thence South 89° 34' East, 35 feet to the true point of beginning; thence North parallel with the West lot line of said lot 6, 480 feet; thence East 742 feet more or less to the westerly right of way line of the Southern Pacific Railroad; thence along said right of way line South 36° 30' East 573 feet more or less to the Southeast corner of said Lot 6; thence North 89° 34' West, 1055 feet more or less to the point of beginning.

STATE OF OREGON, )

County of Klamath )

Filed for record at request of

on this 28th day of Oct. A.D. 19 83

at 1:46 o'clock P M, and duly

recorded in Vol. M83 of Mortgages

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EVELYN BIEHN, County Clerk

By L. Smith Deputy

Fee 8.00