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Manufactured By Lane-Miles Standish Co., Portland, Oregon 97209 - Telephone 227-2553

30109

STATE OF OREGON

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UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

INSTRUCTIONS:

- When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
- PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.**
- Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
- At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Trinity Sales and Leasing Inc.
dba Cascade Honda

1B. Mailing Address(es):

2810 Washburn Way
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

United States National Bank
of Oregon

2B. Address of Secured Party from which security information obtainable:

740 Main St (P.O. Box 789)
Klamath Falls, Oregon 97601

Filing Officer (Date, time, number and filing office)

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on XX) (The above timber is standing on _____) (The above _____)
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or
mine located on _____) (Strike what is inapplicable) (Describe real estate)

SEE ATTACHED EXHIBIT A

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is:

Check box if products of collateral are also covered ☒No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER _____ COUNTY _____☐ SECRETARY OF STATE (only if debtor is a transmitting authority)Trinity Sales and Leasing Inc. dba Cascade
Honda.By: J. J. Thompson Pres.
Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICAL.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

18860

Cascade Honda

Legal Description

EXHIBIT A

2810 Washburn Way, Klamath County, Oregon, more particularly described as:

A tract of land situated in Lot 4, Block 6, Tract 1080 - Washburn Park, described as follows: Beginning at a point on the East line of said Lot 4 which bears N. $0^{\circ} 04' 50''$ E., a distance of 51.29 feet from the iron pin marking the Southeast corner of said Lot 4; thence West a distance of 249.36 feet to a point; thence N. $0^{\circ} 09' 45''$ E. a distance of 379.06 feet, more or less to the North line of said Lot 4; thence S. $89^{\circ} 55' 10''$ E. a distance of 248.82 feet to the iron pin marking the Northeast corner of said Lot 4; thence South $0^{\circ} 04' 50''$ W. along said East line of said Lot 4 a distance of 378.71 feet, more or less, to the point of beginning; said tract containing 2.17 acres (94,377 sq.ft.) more or less.

The equipment description is as follows, including but not limited to

- 1 Digital Printer model #LA 100 serial # C9309
- 1 ADP Micro 1000 Computer model #1013 serial #300465
- 1 DEC VT101 CRT unit serial #TA63860
- 1 DEC VT131 CRT unit serial #ABV6494
- 1 ONEAC Power Source unit serial #1681D.

STATE OF OREGON,)
County of Klamath)

Filed for record at request of

on this 2nd day of Nov. A.D. 19 83
at 9:35 o'clock A M, and duly
recorded in Vol. M83 of Mortgages
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EVELYN BIEHN, County Clerk

By Ann Smith Deputy

Fee 8.00