SATISFACTION OF MORTO

SATISFACTION OF MORTGAGE	
KNOWN ALL MEN BY THESE PRESENTS, That Klamath Firs Loan Association, a corporation, duly incorporated, organized and by virture of the laws of the United States of America with its p Klamath Falls, Oregon, owner and holder of the Mortgage and the described, does hereby certify and declare that a certain Mortgathe 20th day of May 19 74, made and ex	rincipal office at e obligation hereinafter ge, bearing the date ecuted by Joe L. Keller
and Rosie Ann Keller aka Rosie A. Keller , the mortgage therei first Federal Savings and Loan Association, the mortgagee therei office of the County Clerk of the County of Klamath on M-74 of Mortgages on page 6242 , on the 20th day of	gagor therein, to Klamath
	and discharged
together with the debt thereby secured, is fully paid, satisfied	Loan Association mont-
Secretary, this 31	and Senior Vice President- at Klamath Falls, Oregon.
KLAMATH FIRST FEDERAL ASSOCIATION	L SAVINGS AND LOAN
By: James D. Boschi Exe	cutive Vice President
	in the first territory and in the contract of the state o
By: Sualo V. Brown, Ser	nior Vice President-
Geraid V. Brown, Ser	Secretary
STATE OF OREGON)	
County of Klamath) ss.	
On this 3/ day of October , 19 83, before me and Gerald V. Brown, both to me personally known, who being the said James D. Bocchi is the Executive Vice President, and is the Senior Vice President-Secretary of Klamath First Federal the within named Corporation, and that the seal affixed to said seal of said corporation, and that the sud instrument was signed and corporation by authority of its Board of Directors, and James acknowledged said instrument to be the free act and decomposition.	he, the said Gerald V. Brown Savings and Loan Association instrument is the corporate ed and sealed in behalf of mes D. Bocchi and Gerald V.
IN TESTIMONY WHEREOF, I have hereunto set my hand the day and year last above written.	
Wastene De Vuite	D
Notary Public for Oregon My commission expires:	6-16-84
STATE OF OREGON)	
County of) ss.	
I certify that the within instrument was received for rec	ord on the 3rd. day of
November , 1983 , at 11:13 o'clock A M, and recording 18933 , Record of Mortgages for said County.	[[[[[[] [[] [[] [[] [[] [[] [[] [[] [[]
with any hand and soul of County affixed Evelyn F	Biehn y Clerk-Recorder
After recording mail to: Ey Am om	Denuty
Mr and Mrs. Joe Keller	Deputy
Fee: \$4.00 Fee: \$4.00	