

30329

KCTCO 3908
ASSIGNMENT OF CONTRACT

Vol. M83 Page 19182

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto
Paul W. Whitlatch and Barbara J. Whitlatch, husband & wifehis heirs, successors and assigns, all of the vendor's right, title and interest in and
to that certain contract for the sale of real estate dated July 21, 1982, between Robert J.
Campbell and Joan C. Campbell, husband and wife
C. R. Donnelly and Lois Wilma Donnelly, husband and wife as seller andas buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Ore-
gon, in book M82 at page 9347 or as file number _____, reel number _____ (indicate
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$7,696.70 with interest paid thereon to ~~0811~~ Nov. 7, 1983.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ exchange of
① However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which).②In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.DATED: ~~October~~ Nov 7, 1983.
This instrument does not guarantee that any par-
ticular use may be made of the property described
in this instrument. A buyer should check with the
appropriate city or county planning department to
verify approved uses."

Robert J. Campbell

Joan C. Campbell

STATE OF OREGON,

County of Klamath } ss.
Nov 7, 1983Personally appeared the above named
Robert J. Campbell and
Joan C. Campbell
and acknowledged the foregoing instru-
ment to be their voluntary act and deed.(OFFICIAL
SEAL)

Before me:

Notary Public for Oregon

My commission expires: 8-5-87

STATE OF OREGON, County of _____) ss.
19 _____Personally appeared _____ and
each for himself and not one for the other, did say that the former is the
_____ president and that the latter is the
_____ secretary of _____and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)*Strike whichever word not applicable. NOTE--The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

KCTCO

#3908

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Paul W. Whitlatch
5033 Highway 39
Klamath Falls, OR 97601
NAME, ADDRESS, ZIPSPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
8th day of November, 1983
at 10:55 o'clock A.M., and recorded
in book M83 on page 19182 or as
file/reel number 30329.
Record of Deeds of said county.Witness my hand and seal of
County affixed.Evelyn Biehn, County Clerk
Recording Officer

By Ann Smith Deputy

Fee: \$4.00