

TA-8-38-26847-3

TK

30496

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KNOW ALL MEN BY THESE PRESENTS, That I, RON MERMAN have made, constituted and appointed, and by these presents do hereby make, constitute and appoint PEGGY J. MERMAN my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lots 1 and 2, Block 59, MALIN, in the County of Klamath, State of Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated November 3, 1983.

STATE OF OREGON, County of Klamath ss.  
Personally appeared the above named Ron Merman November 3, 1983  
and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me: Dusan C. Patzke  
Notary Public for Oregon. My commission expires 11-2-86

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Mr. + Mrs. Ron Merman  
P.O. Box 207  
Benarosa, Ore. 97623

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 10th day of November, 1983, at 3:02 o'clock PM., and recorded in book/reel/volume No. 183 on page 19427 or as document/fee/file/instrument/microfilm No. 30496. Record of Deeds of said County.

Witness my hand and seal of County affixed.  
Evelyn Biehn County Clerk  
NAME TITLE  
By Ann Smith Deputy

Fee: \$4.00