Batisfaction of Mortgage 30802 19923 Vol.M83 Page Know All Men By These Presents: that a certain mortgage dated the Fourteenth day of December .19 71, made by FRANK J. GALGANO to PLEASANT ENTERPRISES, a limited partnership and which mortgage was on the fourteenth day of December recorded in the office of the Recorder of the Official Records , 1971 Klamath County of State of Kathanha, in Book M71 Oregon of Book of Mortgages at page 13109 together with the indebtedness thereby secured, is fully paid, satisfied and discharged. North $\frac{1}{2}$, Northeast $\frac{1}{4}$ and Government Lots One and Two Section 16 and West $\frac{1}{2}$. Southeast $\frac{1}{4}$ of Section 9, Township 41 South, Eange 7 East. W.M. 83 R04 21 AH IO 29 Datrd: November 1, 1983 Frank Galgano いき Thomas McGregor, General Partner D. BAX 657 Rarchs Mirage, Cale Coffman, General Partner W. 92270 STATE OF CALIFORNIA, _County of Shasta 55. 1st On this day of November hundred and eighty-thregefore me, Sherry L. Juvenal in the year one thousand nine a Notary Public, State of California, duly commissioned and sworn, personally appeared D. Thomas McGregor OFFICIAL SEAL SHERRY L. JUVENAL C. W. Coffman known to me to be one of the partners of the partnership that executed the within instrument, NOTARY PUBLIC-CALIFORNIA Principal Office in SHASTA County My Commission Expires Sept. 6, 1986 and acknowledged to me that such partnership executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, in the . _County of Shasta certificate first above written. This document is only a general form which may be proper for us in simple status and in no way acts, or is intended to act, as a substitute for it e admon of an essence The publicities does not make any warranty, either sepress or insplied as to the legal andidity of any provision or the auteolity of these forms in an essec for tensas from Sherry Z. Cowdery's Form No. 29-(Acknowledgment-J'artnership) (C. C. Sec. 1189) Notary Public, State of California. My Commission Expires September 6, 1985 STATE OF OREGON: COUNTY OF KLAMATH: I hereby certify that the within instrument was received and filed for record on the 21st day of November A.D., 19 83 at 10:29 o'clock A M and duly recorded in Vol M83 , of Mortgages on page 19925 o'clock A M, EVELYN BIEHN, COUNTY CLERK Fee \$<u>1,00</u> by/ deputy