

Know All Men By These Presents: that a certain mortgage dated the

Tenth day of April

, 19 72, made by

FRANK J. GALGANO

to

PLEASANT ENTERPRISES, a limited partnership

and which mortgage was on the

Tenth day of April

, 1972

recorded in the office of the Recorder of the Official Records

Klamath

State of ~~California~~ Oregon

of Book of Mortgages

at page 3722

together with the indebtedness thereby secured, is fully paid, satisfied and discharged.

The Northwest $\frac{1}{4}$ of Section 9, Township 41 South, Range 7
East. W. M.

'83 NOV 21 AM 10 29

Dated: November 1, 1983

ret: Frank Galgano

Box 857

Paradise, Oregon 97520

D. Thomas McGregor

D. Thomas McGregor, General Partner

C. W. Coffman

C. W. Coffman, General Partner

STATE OF CALIFORNIA,

County of Shasta

ss.

On this 1st day of November in the year one thousand nine
hundred and eighty-three before me, Sherry L. Juvenal

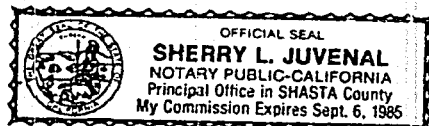
a Notary Public, State of California, duly commissioned and sworn, personally appeared

D. Thomas McGregor

C. W. Coffman

known to me to be ^{two} of the partners of the partnership that executed the within instrument,
and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal,
in the County of Shasta the day and year in this
certificate first above written.



Sherry L. Juvenal

Notary Public, State of California.

My Commission Expires September 6, 1985

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validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 29—(Acknowledgment—Partnership)
(C. C. Sec. 1189)

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for
record on the 21st day of November A.D., 19 83 at 10:29 o'clock AM,
and duly recorded in Vol m83, of Mortgages on page 19924.

EVELYN BIEHN, COUNTY CLERK

by *Barbara Smith* deputy

FEE \$ 4.00