

(FLB No. 173158-5)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Carl A. Rajnus and Virginia Mae Rajnus, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 10, 19 78,  
and recorded as instrument No. 50417 in Book M78 of Mortgages on page 13262,  
records of Klamath County, State of Oregon,  
that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 12 East, Willamette Meridian

Section 29: NW $\frac{1}{4}$ NW $\frac{1}{4}$  EXCEPT the following: Beginning at a point located 450.67 feet East of the intersection of Sections 19, 20, 29 and 30 of Township 40 South, Range 12 East, Willamette Meridian; thence South 58°12'34" East along the existing fence line to the East line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 29; thence North to the North line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 29; thence West to the Point of Beginning.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

THE FEDERAL LAND BANK OF SPOKANE

By Christy Christel

Authorized Agent

STATE OF WASHINGTON, }

COUNTY OF SPOKANE. }

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_,

to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

OC

Valerie A. Hancock  
Notary Public, residing at Spokane

STATE OF Oregon }

County of Klamath }

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 22nd day of November A.D. 19 83, at 3 o'clock and 08 minutes, P M, at the request of Fed. Land Bank of, and recorded as instrument No. 30872 in Book M83 of Mortgages on page 20031 Spokane

Evelyn Biehn

Mail to Kevin and Carol Wood

HC 62 Box 80 B  
Malin, OR 97632

County \_\_\_\_\_ Clerk \_\_\_\_\_

By Paul E. Smith, Deputy.