

This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s): **30974**
Todd and Denna Greer
1B. Mailing Address(es):
Box 803
Merrill, Oregon 97633

2A. Secured Party(ies):
Winema Elevators, Inc.
2B. Address of Secured Party from which security information obtainable:
P.O. Box 577
Tulelake, CA 96134

3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

See attached Exhibit "A"

4
PH 4
83 NOV 23

4A. Assignee of Secured Party(ies) if any:
4B. Address of Assignee from which security information obtainable:

ok
11/20/00

Check box if products of collateral are also covered

No. of additional sheets attached

By: *Todd Greer* Signature(s) of Debtor(s)
Denna M. Greer Signature(s) of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

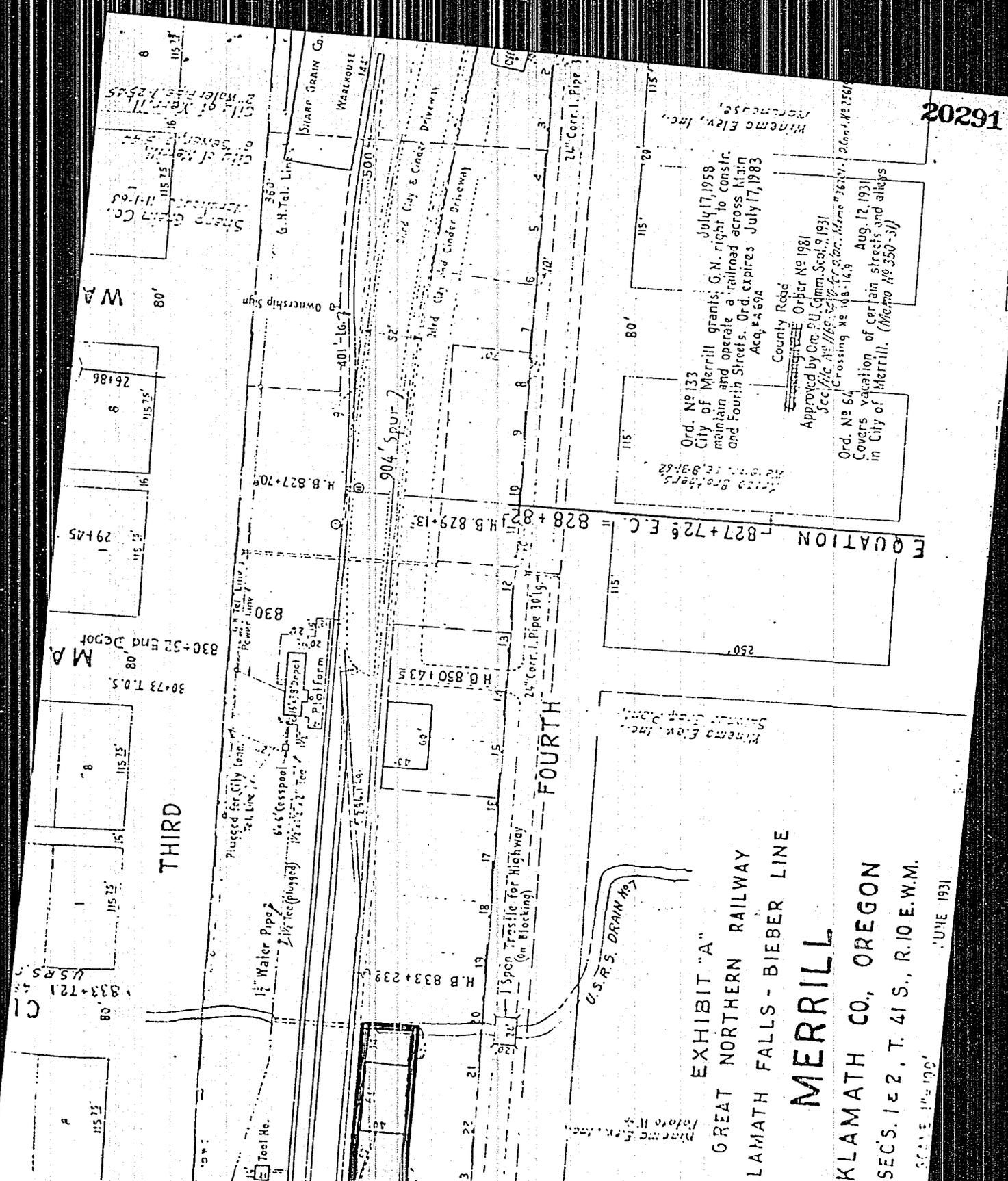
This form of Financing Statement approved by the Secretary of State.

20290

EXHIBIT "A"

Building and equipment located in Sections 1 and 2,
Township 41 S, R. 10 E.W.M., marked in yellow on the
attached site map in Klamath County, Oregon.

Ret: George H Proctor
280 Main
Klamath Falls OR 97601



City of Merrill
 Sharp Gran Co.
 G. N. Tel. Line
 Warehouse
 360'
 500'
 500'
 3rd City & Cedar Driveway
 3rd City and Cedar Driveway
 12" Corr. Pipe
 12" Corr. Pipe
 115' 20' 115'

City of Merrill grants; G.N. right to constr. maintain and operate a railroad across Main and Fourth Streets. Ord. expires July 17, 1983
 Acq. #4694
 County Road
 Approved by Ord. # 1981
 J.C. Comm. Sec. 9, 1931
 Crossing No. 108-14, 9
 Ord. No. 64
 Covers valuation of certain streets and alleys in City of Merrill. (Memo # 350-3)

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EXHIBIT "A"
 GREAT NORTHERN RAILWAY
 KLAMATH FALLS - BIEBER LINE
 MERRILL

KLAMATH CO., OREGON
 SECS. 1 & 2, T. 41 S., R. 10 E. W.M.

JUNE 1931

STATE OF OREGON: COUNTY OF KLAMATH: SS
 I hereby certify that the within instrument was received and filed for record on the 23 day of November A.D., 1983 at 4:24 o'clock P.M., and duly recorded in Vol M83, of Mortgages on page 20290.

Fee \$12.00

EVELYN BIEHN, COUNTY CLERK
 by [Signature] deputy