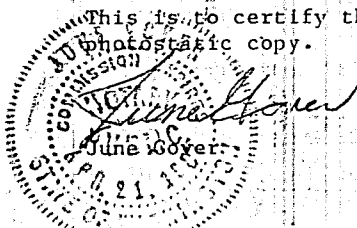


|                                                                                                                                                                                                                                                                                           |  |                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |  |                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| 1. NAME - FIRST, MIDDLE, LAST<br>Lyle                                                                                                                                                                                                                                                     |  | 2. SEX<br>M                                                                                                                          |  | 3. DEATH DATE (MO DAY YR)<br>Oct. 13, 1983                                                                                                                                                                                                                                                                 |  | 4. STATE FILE NUMBER<br>146-8                             |  |
| 4. RACE (WHITE, BLACK, AM. IND. & AGE - LAST 6<br>C.T.C. SPECIFY)<br>White                                                                                                                                                                                                                |  | 5. AGE - LAST 6<br>DAY (YRS) 69                                                                                                      |  | 6. BIRTHDATE (MO DAY YR)<br>Sept. 3, 1914                                                                                                                                                                                                                                                                  |  | 7. COUNTY OF DEATH<br>Snohomish                           |  |
| 10. CITY, TOWN OR LOCATION OF DEATH<br>Lynnwood                                                                                                                                                                                                                                           |  | 11. PLACE OF DEATH - <input checked="" type="checkbox"/> BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME<br>16503 - 63rd Ave. W. |  | 12. RECEIVED EMERGENCY CARE<br>NO                                                                                                                                                                                                                                                                          |  | 13. YES/NO                                                |  |
| 13. BIRTH STATE (IF NOT IN<br>USA GIVE COUNTRY)<br>Texas                                                                                                                                                                                                                                  |  | 14. CITIZEN OF WHA<br>USA                                                                                                            |  | 15. MARRIED, NEVER MARRIED,<br>WIDOWED, DIVORCED<br>Married                                                                                                                                                                                                                                                |  | 16. SPOUSE (IF WIFE GIVE MAIDEN NAME)<br>Lucille Schaedel |  |
| 18. SOCIAL SECURITY NO<br>465-03-2786                                                                                                                                                                                                                                                     |  | 19. USUAL OCCUPATION (GIVE KIND OF WORK DONE<br>DURING MOST OF WORKING LIFE EVEN IF RETIRED)<br>Military Retired                     |  | 20. KIND OF BUSINESS OR INDUSTRY<br>US Air Force (Reg.)                                                                                                                                                                                                                                                    |  |                                                           |  |
| 21. RESIDENCE - NUMBER AND STREET<br>16503 - 63rd Ave. W.                                                                                                                                                                                                                                 |  | 22. CITY/TOWN, OR LOCATION<br>Lynnwood                                                                                               |  | 23. INSIDE CITY LIMITS (YES/NO)<br>Yes                                                                                                                                                                                                                                                                     |  | 24. COUNTY<br>Snohomish                                   |  |
| 26. FATHER - NAME FIRST, MIDDLE, LAST<br>Vosmer Dupree                                                                                                                                                                                                                                    |  | 27. MOTHER - MAIDEN NAME FIRST, MIDDLE, LAST<br>Augusta Lex                                                                          |  | 25. STATE<br>Washington                                                                                                                                                                                                                                                                                    |  |                                                           |  |
| 28. INFORMANT - NAME<br>Mrs. Lucille P. Dupree                                                                                                                                                                                                                                            |  | 29. MAILING ADDRESS<br>16503 - 63rd Ave. W. Lynnwood, Washington 98036                                                               |  | 30. ZIP<br>98036                                                                                                                                                                                                                                                                                           |  |                                                           |  |
| 33. BURIAL, CREMATION,<br>REMOVAL, OTHER (SPECIFY)<br>Burial                                                                                                                                                                                                                              |  | 31. DATE (MO DAY YR)<br>10/17/83                                                                                                     |  | 32. CEMETERY/CALMATORY - NAME<br>Evergreen Cemetery                                                                                                                                                                                                                                                        |  | 33. LOCATION - CITY/TOWN, STATE<br>Everett, Washington    |  |
| 34. FUNERAL DIRECTOR<br>Challacombe-Fickel & Precht                                                                                                                                                                                                                                       |  | 35. NAME OF FACILITY<br>Challacombe-Fickel & Precht                                                                                  |  | 36. ADDRESS OF FACILITY<br>2727 Oakes Ave<br>Everett, Washington 98201                                                                                                                                                                                                                                     |  |                                                           |  |
| 37. TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN<br>TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE, AND PLACE AND<br>DUE TO THE CAUSE(S) STATED<br>SIGNATURE AND TITLE<br>Robert W. Wainwright<br>DATE SIGNED (MO DAY YR)<br>10/17/83<br>HOUR OF DEATH (24 HRS)<br>6:30 AM |  |                                                                                                                                      |  | 38. TO BE COMPLETED ONLY BY MEDICAL EXAMINER OR CORONER<br>ON THE BASIS OF EXAMINATION AND INVESTIGATION, IN MY OPINION DEATH OCCURRED AT<br>THE TIME, DATE AND PLACE STATED<br>SIGNATURE AND TITLE<br>Sho/Co. CORONER NO. 83-10-848<br>DATE SIGNED (MO DAY YR)<br>Oct. 18, 1983<br>HOUR OF DEATH (24 HRS) |  |                                                           |  |
| 39. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT)<br>ROBERT W. WAINWRIGHT M.D.                                                                                                                                                                            |  |                                                                                                                                      |  | 40. PRONOUNCED DEAD (MO DAY YR)                                                                                                                                                                                                                                                                            |  |                                                           |  |
| 41. NAME AND ADDRESS OF CERTIFIER - PHYSICIAN, MEDICAL EXAMINER OR CORONER (TYPE OR PRINT)<br>1131 14th Ave. So. Seattle, Wa. 98144                                                                                                                                                       |  |                                                                                                                                      |  | 42. HOUR PRONOUNCED DEAD (24 HRS)                                                                                                                                                                                                                                                                          |  |                                                           |  |
| 43. IMMEDIATE CAUSE<br>ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), and (C)<br>(A) Cardiac arrest<br>(B) Carcinoma of the Lung with Brain Metastases<br>(C) Carcinoma of Prostate                                                                                                          |  |                                                                                                                                      |  | 44. INTERVAL BETWEEN ONSET<br>AND DEATH<br>Minutes<br>6 months<br>Interval between onset<br>and death<br>Interval between onset<br>and death                                                                                                                                                               |  |                                                           |  |
| 45. OTHER SIGNIFICANT CONDITIONS - CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN ABOVE<br>Carcinoma of Prostate                                                                                                                                                         |  |                                                                                                                                      |  | 46. AUTOPSY? (YES/NO)<br>No                                                                                                                                                                                                                                                                                |  |                                                           |  |
| 47. ACC. SOURCE, HOW, UNDER, OR 52 INJURY DATE (MO DAY YR)<br>PENDING INVEST. (SPECIFY)                                                                                                                                                                                                   |  |                                                                                                                                      |  | 48. 53 HOUR OF INJURY (24 HRS)<br>54 DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                          |  |                                                           |  |
| 55. INJURY AT WORK? (YES/NO)<br>56. PLACE OF INJURY - AT HOME, FARM, STREET, FACTORY,<br>OFFICE BLDG. ETC. (SPECIFY)                                                                                                                                                                      |  |                                                                                                                                      |  | 57. LOCATION - STREET OR RFD NO., CITY/TOWN, STATE                                                                                                                                                                                                                                                         |  |                                                           |  |
| 58. REGISTRAR<br>SIGNATURE<br>X                                                                                                                                                                                                                                                           |  |                                                                                                                                      |  | 59. DATE RECEIVED (MO DAY YR)<br>OCT 18 1983                                                                                                                                                                                                                                                               |  |                                                           |  |

NOVEMBER 21, 1983

This is to certify that this is a true copy of the  
photostatic copy.STATE OF OREGON,  
County of Klamath

Filed for record at request of

on this 25 day of Nov. A.D. 19 83  
at 11:39 o'clock A. M. and duly  
recorded in Vol. M83 of Deeds  
Page 20297

EVELYN BIEHN, County Clerk

By June C. Geyer Deputy

Fee 4.00