31032

DEED OF RECONVEYANCE

		- I Allee	7/100-1-080	
The undersigned trustee or successive executed and delivered by RUBY I	or trustee under	that certain truct	And the Angular	7.0
executed and delivered by. RUBY L.	HARTMAN	and an east trust	ueed dated August	, 19 77
∼August 26 , 19 77	in book M-77	1.1	as grantor	and recorded or
~Klamath County Orace		at page1	of the Mort	gage Records o
E. County, Orego	n, conveying real	property situate	ed in said county descr	ibed as follows:
				: : : :
Lot 4, Block 12, FIRST ADD County of Klamath, State o	ITION TO RI	VER PINE ES	TATES, in the	
	oregon.			

having received from the beneficiary or beneficiaries under said trust deed a written request to reconvey said premises, reciting that the obligation secured by said trust deed has been fully paid and performed, does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises.

IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors.

DATED: November 28 , 19.83

TRANSAMERICA TITLE INSURANCE COMPANY

AssistantTrusteeSecretary

STATE OF OREGON, County of Klamath ss.

November 28

.....<sub>19.</sub> 83

Personally appeared Andrew A. Patterson

say that he is the Assistant Secretary of Transamerica Title Insurance Co., a corporation, and that said instrument was signed on behalf, of, said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. 2 -

Before me:

Notary Public for Oregon My commission expires:

Moultanion 12-27-85 SEAL)

## TRUSTEE'S DEED OF RECONVEYANCE

TRANSAMERICA TITLE INSURANCE COMPANY

то

AFTER RECORDING RETURN TO Ruby L. Hartman 2535 Park Ave N.E. Salem, OR 97303

## STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28thay of November , 1983, at 3:29 o'clock P.M., and recorded in book M83 on page 20394

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn By An An El Deputy

Fee: \$4.00