

31064

TA-8-38-26844-4

Vol. M83 Page 20447

PARTIAL RELEASE OF MORTGAGE

83 NOV 29 PM 12 04

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

May 12 19 83 executed by EASTPORT EQUITIES CORPORATION, an Oregon corporation, CAMPUS DEVELOPMENT COMPANY, KENNETH L. TUTTLE, WILLIAM A. BARTLETT, GEORGE R. NICHOLSON AND ALDEN B. GLIDDEN * * * * *

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded May 23 19 83, in Book Vol. M83 on page 8004, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 9, Block 5, Tract No. 1163, CAMPUS VIEW, in the County of Klamath, State of Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 14th day of November 19 83, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By Alan D. Black
Title Vice President

STATE OF OREGON)

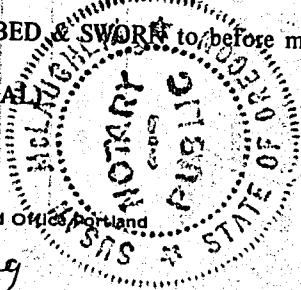
County of Multnomah)

On this 14th day of November 19 83, personally appeared before me

Alan D. Black, who being duly sworn, did say that he/she is Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 14th day of November 19 83.

(NOTARIAL SEAL)



Susan McLaughlin
Notary Public for Oregon

My Commission Expires: 03/06/87

after recording
return to:
TA

STATE OF OREGON: COUNTY OF KLAMATH: ss
I hereby certify that the within instrument was received and filed for record on the 29th day of November A.D., 1983 at 2:04 o'clock p M, and duly recorded in Vol M83, of Mortgages on page 20447.

EVELYN BIEHN, COUNTY CLERK
by Pam Smith deputy

Fee \$ 4.00