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THIS INDENTURE WITNESSETH: THAT Samuel P. Pierce Jr, Secretary of Housing and Urban Development, of Washington, D.C.,

(hereinafter referred to as "Grantor"), in consideration of the sum of Fifty Five Thousand One Hundred Dollars and no/100 (\$55,100.00)-----

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto Jeffry 🛝 Ouinn and Ramona Quinn, tenants by the entirety------

(hereinafter referred to as "Grantee(s)"). the following real property situate in Klamath County, State of Oregon, to wit: Lot 4, Block 1, FOREST GREEN SUBDIVISION, in the County of Klamath, State of Oregon.-----52

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 16th day of November, 1983 has , HUD Area set his hand and seal as Chief, Property Disposition Branch Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

STATE OF OREGON) ss COUNTY OF MULTNOMAH

Samuel R. Pierce Jr. Secretary of Housing and Urban Development

- . 8-11-5-(SEAL) By: ア Curtis C

Curtis C. Williams, Chief, Property Disposition Area Office Branch Area Office, Portland, Oregon Agent for United States of America, pursuant to Public Law 89-754, dated 11/3/66

On the 16th day of November, 1983 , before me appeared Curtis C. Milliams who is known to me to be the duly appointed Chief, Property Disposition Branch. HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regula-tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr. Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

suel Jerber Public in and for the Stars of Oregon

My Commission Expires: 5/25/87 RETURN TO : KFIESL, SHO MAIN, KFO



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