

31364

INSTRUCTIONS:

1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
2. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Pendola, Jr. William J.

1B. Mailing Address(es):

P.O. Box 1307
Grass Valley, CA 95945

2A. Secured Party(ies):

United States National Bank of
Oregon-Nyssa Branch

2B. Address of Secured Party from which security information obtainable:

500 Main Street
Nyssa, OR 97913

Filing Officer (Date, time, number and filing office)

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3. This financing statement covers the following types (or items) of property:
- (The goods are to become fixtures on) (The above timber is standing on) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on) (Strike what is inapplicable.) (Describe real estate)

1980 Mobile Home 14' x 70' including fixtures
S/N CA7014B215MOHH9264
located on land described on attached Exhibit A

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER *Kiamath* COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICALLY,
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

By: *William J. Pendola*
Signature(s) of Debtor(s) *
Signature(s) of Secured Party(ies) or Assignee(s)

Order No. K-33339

20951

DESCRIPTION OF PROPERTY

All the following described real property situated in Klamath County, Oregon:

PARCEL 1:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 35 South, Range 12 East of the Willamette Meridian.

PARCEL 2:

Township 35 South, Range 12 East of the Willamette Meridian:

- Section 14: E $\frac{1}{4}$ NW $\frac{1}{4}$
Section 21: S $\frac{1}{4}$ N $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; lying East of the center of the main channel of the Sycan River.
Section 22: All
Section 23: W $\frac{1}{4}$ W $\frac{1}{4}$ and all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{4}$ NW $\frac{1}{4}$ lying Westerly of the Westerly right of way line of Indian Service Road S-65.
Section 26: W $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ W $\frac{1}{4}$ SW $\frac{1}{4}$
Section 27: W $\frac{1}{4}$; N $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 28: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35: N $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; SAVINGS AND EXCEPTING a tract of land

situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35 Township 35 S., R. 12 E.W.M, more particularly described as follows: Beginning at a 5/8 inch iron pin on the Northerly line of the Godowa Springs Road, said point being North 11°02'24" East a distance of 4422.31 feet from the iron bolt marking the Southwest corner of said Section 35; thence North 58°08' East along the Northerly line of said road a distance of 225.00 feet to a 5/8 inch iron pin; thence North a distance of 104.00 feet to a 5/8 inch iron pin in a fence line; thence South 82°18' West along said fence line a distance of 192.83 feet to a 5/8 inch iron pin; thence South a distance of 196.95 feet, more or less, to the point of beginning, containing 0.66 acres, more or less. The bearings of the above described tract of land are based on the survey maps by Smith & Westvold, Engineering & Surveying, as recorded in the office of the Klamath County Surveyor on February 26, 1961, and September 19, 1962.

STATE OF OREGON,
County of Klamath)

Filed for record at request of

William Pendola, Jr.
WM. Pendola, Jr.
3-17-83

on this 8th day of Dec. A.D. 19 83
at 9:44 o'clock A M, and duly
recorded in Vol. M83 of Mortgages
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"EXHIBIT A"

EVELYN BIEHN, County Clerk

By *Sam Smith* Deputy

Fee 8.00

SAME
NAME, ADDRESS, ZIP

Fee: \$4.00

Evelyn Bienn, County Clerk
NAME TITLE
By Ann Smith Deputy