

51-11949

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF

SS 31475

K 310721

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

Vol. 1182 Page 21166

KNOW ALL MEN BY THESE PRESENTS, That  
and Loan Association  
having received the sum of \* \* \* \* \*  
as a partial payment on that certain mortgage executed by \* \* \* Shield Crest, Inc. \* \* \* \* \*  
mortgagor, dated December 29, 1980, in favor of  
Klamath First Federal Savings & Loan Association  
recorded in book M81  
on page 33, on the 2nd day of January, 1981, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

Shield Crest, Lot 5 Block 2, Tract 1172 SHILED CREST,  
SITUATED IN S½ SW¼ Section 5, W½ Section 9, T39S,  
R 10 EWM, Klamath County, Oregon.

83 DEC 12 AM 11 53

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.  
IN WITNESS WHEREOF, we have hereunto set our hands this 9th day of  
December, 1983

*James D. Bocchi*  
*Mary Bothwell*

STATE OF OREGON,

County of Klamath

ss.

Personally appeared James D. Bocchi and Mary Bothwell December 9, 1983

who being duly sworn (or affirmed) did say that they the

Executive Vice President and Senior Vice President

Klamath First Federal Savings and Loan Association  
(Name of corporation)

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Official Seal

*Ruth Owen*  
Notary Public for Oregon.  
My Commission expires 5-14-84

Partial Release of  
MORTGAGE

TO

AFTER RECORDING RETURN TO

KC TC

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee: \$4.00

County of Klamath ss.  
I certify that the within instru-  
ment was received for record on the  
12th day of December, 1983,  
at 11:53 o'clock AM, and recorded  
in book M83 on page 21166  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn  
County Clerk Title.  
By *Ruth Owen* Deputy

Docket No.

814