31555 MEMORANDIM OF ASSESSME
PARTIES: ASSIGNOR: FRONTIER INVESTMENT CO
315 East 13th Avenue Function
445 S. E. Main Street, Roseburg, Oregon 97470 (Investor)
that Frontier account dated December 13 19 83 Frontier
which had previously been assigned to Frontier: A. Security Instrument: Trust Deed
B. Dited: August 18, 1982
C. Recorded: 8/23/1982; Re-Recorded: Nov 23, 1082, 1082
b. Original Maker and Payee (Trustee, 11 applicable): Maker: James K. Puter; Trustee: Transamerica Title Insurance Communication Communicatio
Size and Solution
E. Unpaid Principal Balance: \$ *32,352.29 , as of October 23 , 1983
Uticial Recember 7 14, 1983 VOLVM83 Para dated December 13, 19 83
thereto. County, Oregon, and specific reference is not
Agreement beroinshe
Investor shall also have certain rights in and the Real Property secured thereby. Property secured thereby, as more specifically set forth in the Assistant the Real
and a signment Agreement
FRONTIER INVESTMENT CO.
An Oregon Corporation UMPQUA SAVINGS & LOAN ASSOCIATION
BY: K December 12 BY: Mark J Clamp
STATE OF OREGON, County of Lane) ss
and the provide the second sec
and that the soul action of FRONTIER INVESTMENT CO
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corpora-
tion by authority of its Board of Directors, and he did acknowledge said instrument
publis publis
Notary Public for Oregon My Commission expires: 10/3/86
STATE OF OREGON, County Of Lane) ss.
On the <u>13</u> day of <u>Lane</u>) ss. <u>Mark J. Adams</u> , <u>1983</u> , before me, personally appeared the <u>Vice-President</u> , who, being duly sworn, did say that he/she is and that the seal affired to the <u>UMPQUA SAVINGS & LOAN ASSOCIATION</u>
Corporation and thriked to the foregoing instrument is the
corporation, and that said instrument was signed and sealed in behalf of said corpo- ration by authority of its Board of Directors, and he did acknowledge said instrument
Bab
PUBLIC Jernauds leur
Nothry Public for Oregon
STATE OF OREGON, County of) ss.
19_{10} , before we percently
STATE OF OPEGON
record on the that the with in instrument
record on the <u>14th</u> day of <u>December</u> A.D., 19 <u>83</u> at <u>11:02</u> o'clock <u>A</u> M, and duly recorded in Vol <u>M83</u> , of <u>Mortgages</u> on page <u>21333</u> .
<u>INCLUEAGES</u> on page 21333
Fee \$ 4.00
by Am Amath deputy

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