FORM No.	€ 633–	-WARRAI	NTY DEED	(Individua	i or Co	rporate).
1-1-74				bok :		

K-36005 WARRANTY DEED

Vol. M83 Page

KNOW ALL MEN BY THESE PRESENTS, The	at John M. Schoonover and Arba F.
Schoonover	notice stated to granter naid by
- T Chyrdox	, receitable
a to the terms however cell and convet	w linto the said grantee and grantee's hells, saccesses
	ereditaments and appurtenances increume beionging of the
" " " " " " " " " L L L L TOYTION (THE THE NWASHANDA OF DECEMBER
	SMATTA MATINIANI. IN LIE COUNCY OF THE
7 - 1 - Wookan Wookan Or	CHARA HIDDWAY 31 AND DOSCULLY OF W WILL I
a i i mana mambiqui ariy decci	rined as initiows: Degimining as an all-
"	EX AT SECTION 20; UNCLUS NOTES
0 - 11 - 20101 MACH 306	12 TOOT . MOTE OF TESS! CO & Femilia
	CAPION IXI TOPHCH SOUTH OF THE SO PASS S
1000 DIONG 6:	and south time to an aron part on
Workerly right of way line of Salu	I HIGHWAY 57, CHONGO 1101 CITCH
THIS INSTRUMENT DOES NOT GUARANTEE THAT A	on continued on back) ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY ANY CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-
NING DEPARTMENT TO VERIFY APPROVED USES.	NTINUE DESCRIPTION ON REVERSE SIDE)
	tentee and brantee's heirs, successors and assigns lorever.
A 1 1 termine haraby covenants to and With	said grantee and grantee's hells, successors and and and
grantor is lawfully seized in fee simple of the above gra	anted premises, free from all encumbrances
grantor is lawfully served in fee simple of the above grantor	
	and that
	nises and every part and parcel thereof against the lawful claims
The true and actual consideration consists of or i	includes other property or value given or promised which is
In Witness Whereof, the grantof has exceeded in	gned and seal affixed by its officers, duly authorized thereto by
if a corporate grantor, it has caused its hame to be	
order of its board of directors.	John M. Schoonover
	John M. Schoonover
(if executed by a corporation, affix corporate seal)	/ /
	arlia I Schoonover
	Arba F. Schoonover STATE OF OREGON, County of) ss.
STATE OF OREGON,) ss.	STATE OF OREGON, County of
County ofKlamath	Personally appeared and
December /3 2/2 19.83	Personally appearedwho, being duly sworn,
-December	the standard did say that the former is the
Personally appeared the above named	each for himself and not one for the other, did say that the former is the
John M. Schoonover and	president and that the latter is the secretary of
Arba F. Schoonover	secretary of
and acknowledged the toregoing instru-	and that the seal affixed to the foregoing instrument is the corporate sea
ment to Be sthell woluntary act and deed.	
meht to be	of said corporation and that said instrument was agreed and each of half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Refore me./	Before me: (OFFICIAL
COFFICIAL Raile Bunnels	SEAL)
SEALT (Notary Public for Oregon My commission expires: 9/23/85	Notary Public for Oregon
Wotary Public for Oregon	
My commission expires: 9/23/85	My commission expires:
John M. Schoonover	STATE OF OREGON,
l ==	
7740 Cannon Klamath Falls, Oregon 97601 GRANTOR'S NAME AND ADDRESS	County of
GRANTOR'S NAME AND ADDRESS	I certify that the within instr
J. L. Snyder	ment was received for record on it.
1001	CRA Of Assessment of the contract of the contr
Lake Havasu City, AZ 86403	at
GRANTEE'S NAME AND ADDRESS	space Reserved in book/reel/volume No
After recording return to:	nade or as document/lee/III
-J. L. Snyder	instrument/microfilm No
D 0 Dov. 1094	Record of Deeds of said county.
T-1- Hover City 77 86403	Witness my hand and seal
Lake Havasu City AZ 86403	County affixed
Until a change is requested all tax statements shall be sent to the following as	address.
Kenneth C. Heffren	TITLE
U 021 Dairy Road	
:	
Auburn, Ca. 95603	Ву

Beginning at an iron pin on the intersection of the Westerly right of way of said Highway 97 and the North line of said NW\sE\section 28; thence North 89°14'34" West, 418.97 feet to a point; thence South 10°27' East, 370.78 feet to a point; thence South 10°27' less, to a point on the South line of said NW\se\ne\set of Section 28; thence South 89°41'56" East, 360.13 feet, more or less, along said South line to an iron pin on the Westerly right of way line of said Highway 97; thence Northerly along said highway right of way to the point of beginning.

Parcel 1 and Parcel 2 comprise approximately 6 acres. a tarifo i diamini della incompanda dia attach nel 17,671 diami i propi diamini diamini

STATE OF OREGON,)
County of Klamath)
Filed for record at record

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