

TS

31615

Vol. M83 Page 21418

KNOW ALL MEN BY THESE PRESENTS, That MONEY-PURCHASE PENSION PLAN AND TRUST
OF MEDFORD ORTHOPEDIC GROUP, P.C. the party of the first part, for
 value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bar-
 gain, sell, assign, transfer and set over unto MONEY-PURCHASE PENSION PLAN AND TRUST OF WILLIAM E.
MATTHEWS, M.D. OF MEDFORD ORTHOPEDIC GROUP, P.C. the party of the second part, that certain mortgage (and
 the obligation thereby secured) dated September 6, 19 82, made and executed by
William E. Matthews, M.D. to secure the payment of the sum of \$ 20,000.00,
 with interest; which said mortgage was recorded on October 21, 19 82, in the office of the county
 clerk/recorder (indicate which), of the County of Klamath, State of Oregon, in
 book M82 at page 14034 or as file/reel number 16546 (indicate which),
 Record of Mortgages of said county;

To Have and to Hold the same unto the said party of the second part and the latter's executors, administra-
 tors, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said
 party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and
 has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obli-
 gation and mortgage the sum of \$ 20,000.00, with interest from November 1, 19 81.

In construing this assignment and where the context so requires, the singular includes the plural and all gram-
 matical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on November
1983; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly
 authorized thereto by order of its board of directors. This instrument does not guarantee that any
 particular use may be made of the property described in this instrument, a buyer should
 check with the appropriate city or county planning department to verify approved uses.

MONEY-PURCHASE PENSION PLAN AND TRUST OF
MEDFORD ORTHOPEDIC GROUP, P.C.

(If executed by a corporation,
 affix corporate seal)

STATE OF OREGON,

County of Jackson) ss.
November, 19 83.

Personally appeared the above named
William E. Matthews, M.D.

and acknowledged the foregoing instru-
 ment to be his voluntary act and deed.

(OFFICIAL
 SEAL)

Notary Public for Oregon
 My commission expires:

Trustee

STATE OF OREGON, County of Jackson) ss.
11-15, 19 83.

Personally appeared William E. Matthews and

~~each for himself and not one for the other, did say that the former is the~~
~~President and that the latter is the~~
~~secretary of~~

~~and that the seal affixed to the foregoing instrument is the corporate seal~~
~~of said corporation and that said instrument was signed and sealed in be-~~
~~half of said corporation by authority of its board of directors, and each of~~
~~them acknowledged said instrument to be its voluntary act and deed.~~
 Before me

Deborah L. Samuel
 Notary Public for Oregon (OFFICIAL
 SEAL)
 My commission expires: COMMISSION EXPIRES: MAY 29, 1985

ASSIGNMENT OF MORTGAGE

MEDFORD ORTHOPEDIC GROUP, P.C.,
MONEY-PURCHASE PENSION PLAN AND
TRUST

TO

MONEY-PURCHASE PENSION PLAN AND
TRUST OF WILLIAM E. MATTHEWS, M.D.
OF MEDFORD ORTHOPEDIC GROUP, P.C.

AFTER RECORDING RETURN TO
Zalutsky & Klarquist, P.C.
1099 SW Columbia Street
Portland, Oregon 97201

(DON'T USE THIS
 SPACE: RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instru-
 ment was received for record on the
15th day of December, 19 83,
 at 3:03 o'clock P.M., and recorded
 in book M83 on page 21418 or as
 file/reel number 31615,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk
 Recording Officer

By Sam Smith Deputy

Fee: \$4.00

DEC 15 PM 3:03 CO

ck
 4.00