TA-26011-2-3 AMENDMENT TO MORTGAGE Vol. M83 Page 21691

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NATIONAL BANK OF OREGON ("Bank") a Mortgage dated May 12, 1983 covering the follow-NATIONAL BANK OF OREGON ("Bank") a Mortgage dated May 12, 1983 covering the follow-ing real property located in Klamath County, Oregon: All of Block 2; Lots 2, 3, 4 and 5, Block 3; Lots 3, 4, and 5, Block 4; Lots 1, All of Block 2; Lots 2, 3, 4 and 5, Block 3; Lots 3, 4, and 5, Block 4; Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9, Block 5, and all of Block 6; all in Tract No. 1163, CAMPUS VIEW, in the County of Klamath. State of Oregon. AND ALSO that portion of 2, 3, 4, 5, 0, /, 0, and 9, BLOCK 5, and all OF BLOCK 0; all IN Fract NO. 1103, CAMPUS VIEW, in the County of Klamath, State of Oregon. AND ALSO that portion of the SE4NW& of Section 20, Township 38 South, Range 9 East of the Willamette Meri-dian in the County of Klamath. State of Oregon, Juing North and West of Tract dian, in the County of Klamath, State of Oregon, lying North and West of Tract

The Mortgage is recorded in Vol. M83, on Page 8004 of records of such county. 1163, CAMPUS VIEW.

The purpose of this Amendment is to correctly state item #19, Exhibit "B" of that Mortgage dated May 12, 1983, recorded May 23, 1983 in Vol. M83, Page 8004. NOW THEREFORE, the undersigned agree that the following provision is hereby amended

#19. The Borrower's CAMPUS DEVELOPMENT COMPANY, an Oregon general partnership, in signing this mortgage do hereby subordinate the lien of that certain Mortgage made and executed by EASTPORT EQUITIES CORPORATION, an Oregon corporation in favor of CAMPUS DEVELOPMENT COMPANY on Oregon general partnership as disclosed by that to correctly state: CAMPUS DEVELOPMENT COMPANY, an Oregon general partnership, as disclosed by that Mortgage dated August 1, 1979 recorded August 22, 1979, in Book M-79, Page 20039, Deed Records

Executed this <u>/30th</u> day of <u>November</u>, 19<u>83</u> Deed Records. Street CAMPUS DEVELOPMENT COMPANY Tuttle, individually amold Stulle Kenneth L. RILA William A. Bartlett, individually Kenneth L. Tuttle, a partner By: Ute C Jalla Tiam A. Bartlett, a partner Jarla Tho **C**... R. Nicholson, a partner George R. Nicholson, individually 出 Alden B. Glidden, individually By: <u>x Als A Hill</u> Alden B. Glidden, a partner 8 STATE EASTPORT EQUITIES CORPORATION X Lemma Mes. Kerry S. Gilbert, President t Secretary ву:_Х ∕ 1. STATE OF OREGON SS. This Certifies that on this <u>30th</u> day of <u>November</u>, 19<u>83</u>, personally appeared before me the undersigned, a Notary Public in and for said County and State, the within named <u>KENNETH L. TUTTLE</u>, WILLIAM A. <u>BARTLETT</u>, <u>GEORGE R. NICHOLSON</u> and <u>ALDEN B. GLIDDEN</u> known to me to be the person <u>s</u> named in and who executed the foregoing instrument and who being known to me to be <u>and ALDEN B. GLIDDEN</u> known to me to be the person <u>S</u> named in and who executed the foregoing instrument and who <u>being</u> known to me to be <u>the member s</u> of the partnership of <u>CAMPUS DEVELOPMENT COMPANY</u> acknowledged to me that <u>they</u> executed said instrument freely and "voluntarily for the purposes and use therein mentioned, on behalf of said partnership and as individuals any as murviouals. AN TESTIMONY MIEREOF, I have hereunto-set-my-hand-and-notarial seal the day and year and as individuals. Notary Public for Oregon fast above written. My commission expires: 9/16/85 "Before he: Return To: Brandsness & Huffman ss. STATE OF OREGON , 19_____ , and y of ______, and _____, and ______, Personally appeared ______, who, being sworn, stated _______, is a ________ and _______ he, the said County of ____, and _____ he, the said he, the said _____ Mortgagor corporation and that the seal affixed hereto is its seal and that this Mortthat ____ gage was voluntarily signed and sealed in behalf of the corporation by Authority of its Board of Directors. Notary Public for Oregon My commission expires: Before me:

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Yaa Surgays of this Amondment is to correctly state item #19, Eshibit "S" and Surgays at this 12, 1983, recorded May 23, 1983, in Vol. M83, Page 2000, at There is a state final analy and the following free of the terms actude

County of Multr	nomah	
BE IT REMEM	BERED, That on this	15th day of December , 1983 ,
namedKerry	y.SGilbert.and.Ted.	d for said County and State, personally appeared the within KGilbert, President and Assistant of Eastport Equities Corporation.
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	t they executed i	lescribed in and who executed the within instrument and the same freely and voluntarily. ONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. With the day and year last above written. My Commission expires. January 5, 1986
yi i subrosha	Alden B., Gladen, T	STATE OF OREGON,)
a mites		County of Klamath)
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		N. A. S. Marketting, and A. Marketting, "A straight of the
411 PINE	57	on this <u>20th</u> day of <u>Dec.</u> A.D. 19 <u>83</u>
KFO 9	1601	at 3:37 o'clock P M, and duly
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