THIS AGREE	MODIFICATION OF MORTGAGE MENT, made and entered into this 11th day of May	
by and between N	ewt F. Alvis and Lois T. Alvis	19 7 7
		· · · · · · · · · · · · · · · · · · ·
hereinafter called the	"Mortgagors" and FIRST NUMBER	
hereinafter called the	"Mortgagors" and FIRST NATIONAL BANK OF OREGON, a national dentical association heretofore known as The First National Bank of "Mortgagee":	l banking associ
MILNESSE	TH:	
On or about the	28th day of March 19 77 the Mortgagors d	
		lid make, execute
	per annum.	
l'or the purpos	e of securing the payment of said promisses.	
•	indenture of mortgage hand	d make, execute
on and covering the follo State of Oregon, to-wit:	owing described real property, situate in the County of Klamath	<u>8</u> 19 <u>77</u> ,
bee attache	d legal description	•
which mortgage was duly	recorded in the p	
There is now due	recorded in the Records of Mortgages of said county and state.	
Twelve Thousand	and owing upon the promissory note and mortgage aforesaid the pr	.:
thereof, to which the Morte	rest thereon, and the Mortgagors desire a modification of the terms of gagee is agreeable on the terms and conditional.	O DOLLARS,
contained, the parties here	E, in consideration of the premises and of the promises and agreemen	
UVILEGRE heroinal	on the promis	SORW note - 1
	$=$ \sim $\alpha \pi \alpha / \beta / \gamma \gamma$	
including intere	ribed shall be and is payable in monthly instalments of	LARS each,
hall be and is payable on	the 15th day of June 19 77 and a like insta	st instalment
15th day of	each month thereafter until the minute of the state of th	lment on the
e final payment of principa	each month thereafter until the principal and interest are fully paid, and interest if not sooner paid, shall be due and payable on the	except that
y of May	, 19 89. If any of said instalments of either principal or interes without net in a stall be due and payable on the	15th
ent date subject to paymen	t of a prepayment premium of 0.00	est, become any instal-
NL Of Drincipal amount	t of a prepayment premium of 0.00 percent during the first five percent on the sum prepaid in any one loan year in excess of 0.0 percent during the first five wowing on said note as referred to above. Said yearly prepayment of principal shall be applied to the ments.	vears from
Except on 1		
nssory note and mortgag	ied in the manner and on the terms and conditions hereinabove stated e shall be and remain in full force and effect, with all the terms and	· · · · · · · · · · · · · · · · · · ·
s thereof were in all respe	ied in the manner and on the terms and conditions hereinabove stated e shall be and remain in full force and effect, with all the terms and c ree to comply in the same manner and to the same extent as though to cts incorporated herein and made a part of this agrees.	the said
	and made a part of the	the provi-

ck or

acorporated herein and made a part of this agreement.

IN WITNESS WHEREOF, the Mortgagors have hereunto set their hands and seals and the Mortgagee caused these presents to be executed on its behalf by its duly authorized representative this day and

FIRST NATIONAL BANK OF OREGON

Assistant Cashier

N-137 2-66

Legal Description Newt F. Alvis and Lois T. Alvis

A parcel of land situated in Government Lot 1 of Section 19, Township 41 S., Range 13 E.W.M., described as follows:
Beginning at the intersection of the South line of said Lot 1 and the East right of way of highway in said Lot 1; thence less, to the South right of way line 1124 feet, more or less, to the South right of way line of an irrigation ditch, as shown on Klamath County Assessor's aerial map; thence Easterly and Southeasterly along the South right of way of Lot 1; thence West along the South line of said Government point of beginning.

Please record the enclosed Modification of mortgage & Leturn to Frist Interstate Bank of Oregon Merrill Branch 1.0. Sox 428 Merrill, OR. 97633

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

eccrded in Vol. M83 of Mortgages

Fage 21728

EVELYN BIEHN, County Clerk

By Lam Anuthor Deputy

Fee 8.00