## 31869

## MIDSTATE ELECTRIC COOPERATIVE, INC.

18615

Fee \$4.00



## AGREEMENT FOR ELECTRIC SERVICE

TRACY

 $\mathcal{L}_{ t Deputy}$ 

The undersigned, hereinafter called the Applicant, hereby applies for electric service and agrees to purchase electric from Midstate Electric Cooperative, Inc., hereinafter called the Cooperative, upon the following terms and conditions:

The Cooperative may limit the amount of electric energy furnished for industrial purposes. The Applicant will pay the minimum basic charge as set by the Board of Directors.

3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative and in conformity with the law, National Electric Code, National Safety Code and any applicable local ordinance.

4. The Applicant, by paying a deposit fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative.

The Applicant will comply with and be bound by such rules and regulations as may be established by the Board of Directors from time to time.

6. Additional charges will be made for underground services 35% per local law every conference of the execution of all easements necessary to serve the subject property.

8. The Applicant acknowledges receipt of Cooperative hand out sheet entitled "Electric Service Requirements."

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 In the event suit or action is commenced to enforce any provision of this agreement. The prevailing shall be entitled to reasonable attorney fees and costs. This amount shall be fixed and is not related to electrical energy consumption.

The acceptance of this application by the Cooperative will constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for will be used to the Applicant, and thereafter until cancelled by at least thirty (30) days written

SUBDIVISION		LOT	BLOCK_	
SW'14 SE'14 SEC. 36 TWP_	24	RANGE	8	E.W.M.
DATED 5+W DAY OFOCTOBEL -	.1983			
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APPLICANT APPLICANT	ND			
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	CITY, STAT	E AND ZIP CODE		
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STATE OF OREGON: COUNTY OF KLAMATH:ss				
I hereby certify that the within instruction on the 23rd day of DEC. A.D., and duly recorded in Vol M83	rument was	received and	filed for	
and duly recorded in Vol_M83, of	DEEDS	on page	k A M, 2 <del>2025 -</del>	
		COUNTY CLERK	• ,	