WARRANTY DEED

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K.	NOW ALL MEN BY THI	ESE PRESEN	ITS, T	hat GREEN MAN	SIONS, INC.	Gå6
	**********************************					•••••••••••••••••••••••••••••••••••••••
the grant	er called the grantor, for the LEWIS	E. HOLLANDI	ĒR, J	R.	rantor paid by	, hereinafter called
pertainin	tee, does hereby grant, ban that certain real property, w g, situated in the County o nning with the South	f Klamath	n í	ereditaments and	rantee and grantee' appurtenances there	's heirs, successors and eunto belonging or ap-
Begir the m	nning with the South most Easterly corner	westerly li	ine of	7th Street at	t apoint 50 fee	tollows, to-wit: t Northwesterly o
City 7th S	of Klamath Falls, On Street 65 feet: then	regon; then	ice No	orthwesterly a	ginal town of L long the Southw	inkville, now esterly line of
7th S	Street 81 feet to the	place of	begir	ning;	vortneasterly a	t right angles to
	g a part of Lots 1 ar ath Falls, Oregon;					
Savin of Kl	ng and excepting the amath Falls, a munic	Northweste ipal corpo	rly 5 ratio	feet thereof n of the State	heretofore con-	veyed to the City
THIS INS DESCRIBE NING DEI	TRUMENT DOES NOT GUED IN THIS INSTRUMENT. PARTMENT TO VERIFY AP	PROVED USES	S.		BILL ROLKIATE CI	OF THE PROPERTY TY OR COUNTY PLAN-
To	and to from the sai	ne unto the si	മൂർ റ്റ	NUE DESCRIPTION ON REV		d assigns forever
grantor is	d said grantor hereby cove lawfully seized in fee simp	enants to and ole of the abov	with s ve gran	said grantee and g ted premises, free i	rantee's heirs, succe from all encumbranc	ssors and assigns, that
grantor w	ill warrant and forever det	and the suit				and that
The	ill warrant and forever def inds of all persons whomso e true and actual consider	ration naid to	nose cr	anning under the a	bove described encu	ımbrances.
<sup>①</sup> However	e true and actual consider the actual consideration consideration (indicate whice	consists of	or inc	transfer, stated in ludes other prope	terms of dollars, is \$ rty or value given	or promised which is
In o	construing this deed and wi	here the conte	ence ber	veen the symbols U, if	not applicable, should be	deleted. See ORS 93,030.)
changes st	hall be implied to make the	provisions he	reof or	squires, the singula	ir includes the plure	al and all grammatical
order of its	rate grantor, it has caused s board of directors.	its name to be	e signe	d and seal affixed ,	by its officers, duly	pathorized thereto by
(If executed by	a comercia-					& President
offix corporate s	teal)			Janua	Hallahelik	Lic.
STATE OF	OREGON,	)	STA	TE OF OPECON O	Deschut	
County o	of	) ss. )		August 2	ounty of Deschut	
, 19				Personally appeared Lewis E. Hollander, Jr. and Hanne Hollander who, being duly sworn,		
Personally appeared the above named			each for himself and not one for the other, did say that the former is the			
		***************************************	*******		sacratary -	
ment to bevoluntary act and deed.  Before me:			and t	hat the seal affixed to	sions, Inc. o the foregoing instrum	a corporation,
			half e	and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.		
(OFFICIAL	**= *		٢	Before me:	istitution to be its volt	
SEAL)	Notary Public for Oregon		Nota	y Public for Oregon	/spr	(OFFICIAL SEAL)
	My commission expires:			ommission expires:	10/17/84	
Green	Mansions, Inc.		T			7 6
Rt. 1, Box 80 Powell Butte, OR 97753					STATE OF ORE	GÓN
***************************************	GRANTOR'S NAME AND ADDRE	ESS			County of Kla	7,
10225	N.W. 27th	onen commune in in.			ment was received	at the within instru- d for record on the
*********	onne, OR 97760				day of	cember 19.83
After recording re	GRANTEE'S NAME AND ADDRE	58		SPACE RESERVED	in book/reel/volur	kAM., and recorded ne NoM33on
10225	N.W. 27th	*****		RECORDER'S USE	page22038or a	as document/fee/file/
	onne, OR 97760	· · · · · · · · · · · · · · · · · · ·			Record of Deeds of	Im No. 31880
	NAME, ADDRESS, ZIP					h said county. Thand and seal of
11-4111	requested all tax statements shall be sen				County affixed.	und scar Of

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